

ASSEMBLY AGENDA
COMMITTEE OF THE WHOLE

Day Monday Date July 13, 2020 Start Time 7:15 p.m. Room Assembly Chamber
Assembly Chamber of the Legislative Building, 401 South Carson Street, Carson City, Nevada

Due to the COVID-19 pandemic, the Legislative Building is closed to the public. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[Calendar of Meetings/View](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Written testimony and other documents for the record must be submitted electronically in PDF format to the Chief Clerk of the Assembly at AsmCOW@asm.state.nv.us within 24 hours of adjournment of the meeting unless waived by the Chairman.

Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at AsmCOW@asm.state.nv.us, facsimile at (775) 684-8533, or U.S. Mail postmarked within 24 hours of adjournment of the meeting to the Nevada State Assembly, 401 South Carson Street, Carson City, Nevada 89701. If you wish to present testimony by telephone, please call (669) 900-6833 at the conclusion of the hearing on each bill on July 13, 2020, and enter Meeting ID 941 4723 1612. In addition, please send an email to AsmCOW@asm.state.nv.us and include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill (for, against, or neutral), if applicable.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Assembly Committee of the Whole at (775) 684-8555.

AGENDA

- [S.B. 1](#) Revises provisions relating to capital improvement projects. (BDR S-9)
- [S.B. 2](#) Temporarily authorizes certain changes to eligibility requirements for the Governor Guinn Millennium Scholarship. (BDR 34-13)

Public comment

