

SENATE AGENDA  
for the  
**COMMITTEE OF THE WHOLE**

Day Thursday    Date July 9, 2020    Start Time Call of Chair    Room Senate Chamber

Senate Chamber of the Legislative Building, 401 S. Carson St., Carson City, NV.

---

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1400.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee of the Whole Committee Manager at [SenCOW@sen.state.nv.us](mailto:SenCOW@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

---

**FIRST REVISED AGENDA**

1. K-12 Education

**Nevada Department of Education**

Jhone Ebert, Superintendent of Public Instruction

Dr. Jonathan Moore, Deputy Superintendent of Student Achievement

Heidi Haartz, Deputy Superintendent of Business and Support Services

**Clark County School District**

Dr. Jesus Jara, Superintendent

**Washoe County School District**

Dr. Kristen McNeill, Superintendent

**Nevada Association of School Superintendents (rural)**

Dr. Summer Stephens, Vice President of NASS, from Churchill County School District

**Nevada State Public Charter School Authority**

Rebecca Feiden, Executive Director

2. Nevada System of Higher Education

Thom Reilly, Chancellor, Nevada System of Higher Education

Andrew Clinger, Chief Financial Officer, Nevada System of Higher Education

3. S.B. 1 Revises provisions relating to capital improvement projects. (BDR S-9)

Public Comment:

Under this item, public testimony may be presented by phone. Because of time considerations, each caller offering testimony during this period of public comment will be limited to not more than 2 minutes. A person may also have written comments added to the meeting on the Legislative website in lieu of testifying.

After the Chair announces the opening of Public Comment during the meeting, on Thursday, July 9, please follow the call-in directions below to testify:

- Dial: **(669) 900-6833**
- When prompted to provide your Meeting ID, enter **985 1351 2645**, then press #
- When prompted for a Participant ID, enter #
- To resolve any issues related to dialing for this meeting, please call (775) 684-6990.



Written comments may be submitted, in lieu of testifying, by email at: [SenateCOW-PublicComments@sen.state.nv.us](mailto:SenateCOW-PublicComments@sen.state.nv.us) or facsimile at: (775) 684-6522 before, during or after the meeting.

---

