

ASSEMBLY AGENDA

COMMITTEE OF THE WHOLE

Day Wednesday Date August 5, 2020 Start Time Call of the Chair Room Assembly Chamber
Assembly Chamber of the Legislative Building, 401 South Carson Street, Carson City, Nevada.

Due to the COVID-19 pandemic, the Legislative Building is closed to the public. You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[Calendar of Meetings/View](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Written testimony and other documents for the record must be submitted electronically in PDF format to the Chief Clerk of the Assembly at AsmCOW@asm.state.nv.us within 24 hours of adjournment of the meeting unless waived by the Chairman.

Due to time limitations, the public is strongly encouraged to submit written testimony in advance of the meeting by email at AsmCOW@asm.state.nv.us, facsimile at (775) 684-8533, or U.S. Mail postmarked within 24 hours of adjournment of the meeting to the Nevada State Assembly, 401 South Carson Street, Carson City, Nevada 89701. If you wish to present testimony by telephone, please call (669) 900-6833 on August 5, 2020, and enter Meeting ID 922 0383 4307. In addition, please send an email to AsmCOW@asm.state.nv.us and include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill (for, against, or neutral), if applicable.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Assembly Committee of the Whole at (775) 684-8555.

AGENDA

[S.B. 4](#) Revises provisions relating to public health. (BDR 40-16)



Meeting ID: 32

