

SENATE AGENDA
for the
**JOINT MEETING OF THE SENATE SELECT COMMITTEE ON REDISTRICTING AND ELECTIONS
AND THE
ASSEMBLY SELECT COMMITTEE ON REDISTRICTING AND ELECTIONS**

Day: Saturday Date: November 13, 2021 Start Time: 10 a.m. Room: 4100
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV and Online

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Scheduled Meetings".

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1465.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format as soon as possible prior to the meeting time to the Select Committee on Redistricting and Elections Committee Manager at SenSCRE@sen.state.nv.us. In addition, if you are attending in person, please bring 40 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

[S.B. 1](#) Revises the election districts for members of the Legislature, members of the State Board of Education and Representatives in Congress and the petition districts for certain statewide initiatives or referendums. (BDR 17-9)

Possible Work Session

Public Comment

Public Comment

Under this item, public testimony is presented in person or by phone when called for by the Chair. The period of public comment by each speaker may be limited. Because of time considerations, speakers are urged to avoid repetition of testimony made by previous speakers. No public testimony is taken on matters being discussed during Work Sessions.

The Chair will announce the opening of public comment for each Agenda item during the meeting, on Saturday, November 13, 2021.

- Dial: **+1 6699006833**
- When prompted to provide your Meeting ID, enter, **83997974355** then press #
- When prompted for a Participant ID, press #
- To resolve any issues related to dialing for this meeting, please call (775) 684-6990

Written comments may be submitted, in lieu of testifying, by email to: SenSCRE@sen.state.nv.us or facsimile to: (775) 684-6522, during or after the meeting.

A person may also have written comments added to the meeting on the Legislative website in lieu of testifying. Written comments can be submitted by email to: SenSCRE@sen.state.nv.us or facsimile to: (775) 684-6500. You may also submit your opinion on a bill or resolution by using the Opinions application at: <https://www.leg.state.nv.us/App/Opinions/33rd2021/>.

At the Chair's discretion, items on this Agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this Agenda; or discussion of an item on this Agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this Agenda.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenSCRE@sen.state.nv.us as soon as possible before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 40 copies of the proposed amendment to the Committee meeting if you are attending in person.

Electronic devices (e.g., cellular telephones, tablets, and laptop computers) must be in silent mode or turned off while in the Committee room.

