

Amendment No. 17

Assembly Amendment to Senate Bill No. 4 First Reprint (BDR S-11)

Proposed by: Assembly Select Committee on Jobs and Economy

Amends: Summary: No Title: Yes Preamble: No Joint Sponsorship: No Digest: No

ASSEMBLY ACTION			Initial and Date	SENATE ACTION			Initial and Date		
Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____	Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____
Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____	Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____
Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____	Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____

EXPLANATION: Matter in (1) *blue bold italics* is new language in the original bill; (2) variations of green bold underlining is language proposed to be added in this amendment; (3) ~~red strikethrough~~ is deleted language in the original bill; (4) ~~purple double strikethrough~~ is language proposed to be deleted in this amendment; (5) orange double underlining is deleted language in the original bill proposed to be retained in this amendment.

EGO/HAC



Date: 11/16/2025

S.B. No. 4—Revises provisions relating to state financial and governmental administration. (BDR S-11)



SENATE BILL NO. 4—SELECT COMMITTEE
ON JOBS AND ECONOMY

PREFILED NOVEMBER 12, 2025

Referred to Select Committee on Jobs and Economy

SUMMARY—Revises provisions relating to state financial and governmental administration. (BDR S-11)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State: Contains Appropriation not included in Executive Budget.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets [omitted material] is material to be omitted.

AN ACT relating to state financial administration; making supplemental appropriations and authorizing the expenditure of money for the support of the civil government of the State for the 2025-2027 biennium; increasing the maximum annual salary of the State Chief Information Officer of the Governor’s Technology Office within the Office of the Governor; revising the membership of the Commission on Innovation and Excellence in Education; and providing other matters properly relating thereto.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. There is hereby appropriated from the State General Fund to restore the balance in the Contingency Account created by NRS 353.266 the sum of \$31,490,000.

Sec. 2. (Deleted by amendment.)

Sec. 3. 1. There is hereby appropriated from the State General Fund to the Department of Corrections for the purchase of hybrid healthcare kiosks the following sums:

For the Fiscal Year 2025-2026..... \$594,000
For the Fiscal Year 2026-2027..... \$1,188,000

2. Any balance of the sums appropriated by subsection 1 remaining at the end of the respective fiscal years must not be committed for expenditure after June 30 of the respective fiscal years by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 18, 2026, and September 17, 2027, respectively, by either the entity to which the money was appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted

to the State General Fund on or before September 18, 2026, and September 17, 2027, respectively.

Sec. 4. 1. There is hereby appropriated from the State General Fund to the Commission on Innovation and Excellence in Education created by NRS 385.910 the sum of \$50,000 for travel expenses of the members of the Commission. ~~the following sums:~~

~~For the Fiscal Year 2025-2026.....\$25,000~~

~~For the Fiscal Year 2026-2027.....\$25,000~~

~~2. Any balance of the sums appropriated by subsection 1 remaining at the end of the respective fiscal years must not be committed for expenditure after June 30 of the respective fiscal years by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 18, 2026, and September 17, 2027, respectively, by either the entity to which the money was appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 18, 2026, and September 17, 2027, respectively.]~~

2. Any remaining balance of the appropriation made by subsection 1 must not be committed for expenditure after June 30, 2027, by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 17, 2027, by either the entity to which the money was appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 17, 2027.

Sec. 5. 1. There is hereby appropriated from the State General Fund to the Department of Education the sum of \$1,950,000 to enter into a contract with a qualified entity to assist the Commission on Innovation and Excellence in Education created by NRS 385.910 in developing recommendations pursuant to NRS 385.920 and to assist the Department in implementing such recommendations.

2. Any remaining balance of the appropriation made by subsection 1 must not be committed for expenditure after June 30, 2027, by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 17, 2027, by either the entity to which the money was appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 17, 2027.

Sec. 6. 1. There is hereby appropriated from the State General Fund to the Division of Public and Behavioral Health of the Department of Human Services the sum of \$15,615,919 for the provision of a jail-based behavioral health program during the 2025-2027 biennium.

2. Of the amount appropriated by subsection 1, the Division shall allocate for use for the purpose set forth in subsection 1:

(a) The sum of \$8,100,000 to Clark County; and

(b) The sum of \$7,515,919 to Washoe County.

3. Any remaining balance of the appropriation made by subsection 1 must not be committed for expenditure after June 30, 2027, by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 17, 2027, by

1 either the entity to which the money was appropriated or the entity to which the
2 money was subsequently granted or transferred, and must be reverted to the State
3 General Fund on or before September 17, 2027.

4 **Sec. 6.5. 1. There is hereby appropriated from the State General Fund**
5 **to the Interim Finance Committee the sum of \$5,406,013 for allocation to the**
6 **Division of Public and Behavioral Health of the Department of Human**
7 **Services for distribution to Clark County for the provision of a jail-based**
8 **behavioral health program during the 2025-2027 biennium.**

9 **2. Money appropriated by subsection 1 may only be allocated by the**
10 **Interim Finance Committee upon the submittal by the Division of a plan**
11 **received from the Board of County Commissioners of Clark County for the**
12 **provision of a jail-based behavioral health program.**

13 **3. Any remaining balance of the appropriation made by subsection 1**
14 **must not be committed for expenditure after June 30, 2027, by the entity to**
15 **which the appropriation is made or any entity to which money from the**
16 **appropriation is granted or otherwise transferred in any manner, and any**
17 **portion of the appropriated money remaining must not be spent for any**
18 **purpose after September 17, 2027, by either the entity to which the money was**
19 **appropriated or the entity to which the money was subsequently granted or**
20 **transferred, and must be reverted to the State General Fund on or before**
21 **September 17, 2027.**

22 **Sec. 7. 1. There is hereby appropriated from the State General Fund to the**
23 **University of Nevada, Reno, the sum of \$7,630,000 for purchases of equipment for**
24 **the Nevada State Public Health Laboratory.**

25 **2. Any remaining balance of the appropriation made by subsection 1 must not**
26 **be committed for expenditure after June 30, 2027, by the entity to which the**
27 **appropriation is made or any entity to which money from the appropriation is**
28 **granted or otherwise transferred in any manner, and any portion of the appropriated**
29 **money remaining must not be spent for any purpose after September 17, 2027, by**
30 **either the entity to which the money was appropriated or the entity to which the**
31 **money was subsequently granted or transferred, and must be reverted to the State**
32 **General Fund on or before September 17, 2027.**

33 **Sec. 8. 1. There is hereby appropriated from the State General Fund to the**
34 **Department of Indigent Defense Services the sum of \$3,000,000 for the costs of**
35 **stipends for public defenders and other costs of the Department related to**
36 **compliance with the *Davis v. State* (Nev. First Jud. Dist. Ct. Case No.**
37 **170C002271B (Aug. 11, 2020)) consent judgment.**

38 **2. Any remaining balance of the appropriation made by subsection 1 must not**
39 **be committed for expenditure after June 30, 2027, by the entity to which the**
40 **appropriation is made or any entity to which money from the appropriation is**
41 **granted or otherwise transferred in any manner, and any portion of the appropriated**
42 **money remaining must not be spent for any purpose after September 17, 2027, by**
43 **either the entity to which the money was appropriated or the entity to which the**
44 **money was subsequently granted or transferred, and must be reverted to the State**
45 **General Fund on or before September 17, 2027.**

46 **Sec. 9. There is hereby appropriated from the State General Fund to the**
47 **Division of Social Services of the Department of Human Services the sums of**
48 **\$1,256,686 for the Fiscal Year 2025-2026 and \$19,422,534 for the Fiscal Year**
49 **2026-2027 for costs related to the administration of the Supplemental Nutrition**
50 **Assistance Program. This appropriation is supplemental to that made by section 17**
51 **of chapter 58, Statutes of Nevada 2025, at page 309.**

52 **Sec. 10. 1. There is hereby appropriated from the State General Fund to the**
53 **Nevada Health Authority for compensating brokers for enrolling persons in health**

plans under the Public Option established pursuant to NRS 695K.200 the following sums:

For the Fiscal Year 2025-2026..... \$1,250,000

For the Fiscal Year 2026-2027..... \$1,250,000

2. Any balance of the sums appropriated by subsection 1 remaining at the end of the respective fiscal years must not be committed for expenditure after June 30 of the respective fiscal years by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 18, 2026, and September 17, 2027, respectively, by either the entity to which the money was appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 18, 2026, and September 17, 2027, respectively.

Sec. 11. 1. There is hereby appropriated from the State General Fund to the Interim Finance Committee for allocation to the Nevada Health Authority the sum of \$2,000,000 for carrying out a program to award grants, using a request for proposals process, to community-based organizations for providing education and enrollment assistance related to Nevada Medicaid and the Public Option established pursuant to NRS 695K.200.

2. The Nevada Health Authority shall submit with its request for each allocation of the money appropriated by subsection 1 the ranking of the proposals for grants to be awarded with the allocation.

3. At least once during each fiscal year of the 2025-2027 biennium, the Nevada Health Authority shall submit to the Director of the Legislative Counsel Bureau for transmittal to the Joint Interim Standing Committee on Health and Human Services a report of the grants awarded under the grant program carried out pursuant to subsection 1.

4. Any remaining balance of the appropriation made by subsection 1 must not be committed for expenditure after June 30, 2027, by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 17, 2027, by either the entity to which the money was appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 17, 2027.

Sec. 12. 1. There is hereby appropriated from the State General Fund to the Office of Nevada Boards, Commissions and Councils Standards within the Department of Business and Industry for the Fiscal Year 2026-2027 the sum of \$330,550 for personnel costs.

2. Any remaining balance of the appropriation made by subsection 1 must not be committed for expenditure after June 30, 2027, by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 17, 2027, by either the entity to which the money was appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 17, 2027.

Sec. 13. 1. There is hereby appropriated from the State General Fund to the State Public Works Division of the Department of Administration the sum of \$68,500,000 to support the Division in carrying out the project numbered or otherwise described as Project 26-C01, UNR Life Sciences Building.

2. Expenditure of \$68,500,000 not appropriated from the State General Fund or the State Highway Fund is hereby authorized during Fiscal Year 2025-2026 and Fiscal Year 2026-2027 for the same purpose as set forth in subsection 1.

3. The State Public Works Division shall not execute a contract for construction of the project described in subsection 1 until the Division has determined that the funding authorized in subsection 2 for the project ~~[that is in addition to the money appropriated by subsection 1]~~ has been awarded or received and is available for expenditure for the project.

~~[3.]~~ 4. It is the intent of the Legislature that the funding authorized in subsection 2 for the project described in subsection 1 ~~[that is in addition to]~~ must be expended before the money appropriated by subsection 1. ~~[must be expended before the appropriated money.]~~

~~—4.]~~ 5. Any remaining balance of the appropriation made by subsection 1 must not be committed for expenditure after June 30, 2029, by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 21, 2029, by either the entity to which the money was appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 21, 2029.

Sec. 13.5. 1. There is hereby appropriated from the State General Fund to the State Public Works Division of the Department of Administration the sum of \$68,500,000 to support the Division in carrying out the project numbered or otherwise described as Project 26-C02 for the construction of a new building for the Lee Business School at the University of Nevada, Las Vegas.

2. Expenditure of \$106,500,000 not appropriated from the State General Fund or the State Highway Fund is hereby authorized during Fiscal Year 2025-2026 and Fiscal Year 2026-2027 for the same purpose as set forth in subsection 1.

3. The State Public Works Division shall not execute a contract for the construction of the project described in subsection 1 until the Division has determined that the funding authorized in subsection 2 for the project ~~[that is in addition to the money appropriated by subsection 1]~~ has been awarded or received and is available for expenditure for the project.

~~[3.]~~ 4. It is the intent of the Legislature that the funding authorized in subsection 2 for the project described in subsection 1 ~~[that is in addition to]~~ must be expended before the money appropriated by subsection 1. ~~[must be expended before the appropriated money.]~~

~~—4.]~~ 5. Any remaining balance of the appropriation made by subsection 1 must not be committed for expenditure after June 30, 2029, by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 21, 2029, by either the entity to which the money was appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 21, 2029.

Sec. 14. Notwithstanding the provisions of subsection 4 of section 1 of Assembly Bill No. 592, chapter 59, Statutes of Nevada 2025, at page 329, the maximum annual salary for the Director, State Chief Information Officer of the Governor's Technology Office within the Office of the Governor is \$180,534.

Sec. 15. NRS 385.910 is hereby amended to read as follows:

385.910 1. The Commission on Innovation and Excellence in Education is hereby created. The Commission consists of:

(a) Three members who are Senators, two of whom are appointed by the Majority Leader of the Senate and one of whom is appointed by the Minority Leader of the Senate;

(b) Three members who are members of the Assembly, two of whom are appointed by the Speaker of the Assembly and one of whom is appointed by the Minority Leader of the Assembly;

(c) The Superintendent of Public Instruction;

(d) The Director of the Office of Finance;

(e) The Chancellor of the Nevada System of Higher Education;

(f) One member who is a representative of the State Board of Education, appointed by the President of the State Board;

(g) One member who is a teacher and member of the Nevada State Education Association, appointed by the President of that Association;

(h) One member who is a teacher and member of the Clark County Education Association, appointed by the President of that Association;

(i) One member appointed by the Nevada Association of School Administrators;

(j) One member who is a member of the board of trustees of a school district, appointed by the Nevada Association of School Boards;

(k) One member who is a superintendent of schools of a school district, appointed by the Nevada Association of School Superintendents;

(l) One member who is the chief financial officer of a school district, appointed by the Association of School Business Officials International;

(m) One member appointed by the Nevada Association of Counties;

(n) One member appointed by the Nevada League of Cities;

(o) One member who is the representative of an organization that advocates for public education, appointed by the Superintendent of Public Instruction;

(p) One member who is the parent or guardian of a pupil who is enrolled in a public school in this State, appointed by the Nevada Parent Teacher Association;

(q) One member who is a representative of the public at large, appointed by the Governor;

(r) Two members who own or manage a business located in this State, appointed by the Governor; ~~and~~

(s) One member who serves on the Commission on School Funding created by NRS 387.1246 ~~and~~;

(t) The dean of the College of Education and Human Development at the University of Nevada, Reno, or his or her designee;

(u) The dean of the College of Education at the University of Nevada, Las Vegas, or his or her designee; and

(v) The dean of the School of Education at Nevada State University, or his or her designee.

2. In appointing the members of the Commission described in paragraphs (g) and (h) of subsection 1, the appointing authorities shall coordinate the appointments so that:

(a) One member is a teacher in an elementary school and one member is a teacher in a secondary school, respectively; and

(b) One member is a teacher in a public school in an urban setting and one member is a teacher in a public school in a rural setting, respectively.

➤ The appointing authorities shall, in appointing a member at the beginning of each term, alternate the characteristics described in paragraphs (a) and (b) so that

1 each member appointed to the Commission does not possess the same characteristic
2 in consecutive terms.

3 3. If any organization listed in subsection 1 ceases to exist, the appointment
4 required pursuant to that subsection must be made by the organization's successor
5 in interest or, if there is no successor in interest, by the Governor.

6 4. In appointing the members of the Commission described in subsection 1,
7 the appointing authorities shall coordinate the appointments when practicable so
8 that the members of the Commission represent the diversity of this State, including,
9 without limitation, regional, ethnic, economic and gender diversity.

10 5. Each member of the Commission:

11 (a) Serves without compensation; and

12 (b) While engaged in the business of the Commission, is entitled to receive the
13 travel expenses provided for state officers and employees generally.

14 6. Each appointed member of the Commission serves a term of 2 years and
15 may be reappointed for additional terms of 2 years in the same manner as the
16 original appointment. Any vacancy occurring in the membership of the
17 Commission must be filled in the same manner as the original appointment not later
18 than 30 days after the vacancy occurs.

19 7. The Superintendent of Public Instruction shall call the first meeting of the
20 Commission. At its first meeting and annually thereafter, the members of the
21 Commission shall elect a Chair and a Vice Chair from among the members of the
22 Commission.

23 8. The Commission shall meet at least once each calendar quarter and as
24 needed at the call of the Chair.

25 9. The Commission may appoint subcommittees to address designated
26 projects or consider specific problems or other matters that are related to and within
27 the scope of the functions of the Commission, as the Commission determines
28 necessary to carry out the duties of the Commission.

29 10. The Department shall provide any administrative support necessary for
30 the Commission to carry out its duties.

31 **Sec. 16.** Notwithstanding the provisions of NRS 218D.430 and 218D.435, a
32 committee may vote on this act before the expiration of the period prescribed for
33 the return of a fiscal note in NRS 218D.475. This section applies retroactively from
34 and after November 13, 2025.

35 **Sec. 17.** 1. This section, sections 1 to 11, inclusive, and 13 to 16, inclusive,
36 of this act become effective upon passage and approval.

37 2. Section 12 of this act becomes effective on July 1, 2026.