

ASSEMBLY BILL NO. 65—COMMITTEE ON GOVERNMENT AFFAIRS

PREFILED JANUARY 28, 1999

Referred to Committee on Government Affairs

SUMMARY—Removes requirement that certain mobile home parks provide direct water service to individual meters. (BDR 40-1117)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State or on Industrial Insurance: No.

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EXPLANATION – Matter in ***bolded italics*** is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to mobile home parks; removing the requirement that certain mobile home parks provide direct water service to individual meters; and providing other matters properly relating thereto.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE
AND ASSEMBLY, DO ENACT AS FOLLOWS:

- 1 **Section 1.** NRS 461A.230 is hereby amended to read as follows:
- 2 461A.230 1. Each mobile home park constructed after July 1, 1981,
- 3 but before October 1, 1989, must provide direct electrical and gas service
- 4 from the utility to each lot if those services are available.
- 5 2. Each mobile home park constructed after October 1, 1989, must
- 6 provide direct:
- 7 (a) Electrical and gas service from a public utility or a city, county or
- 8 other governmental entity which provides electrical or gas service, to each
- 9 lot if those services are available.
- 10 (b) Water service from a public utility or a city, county or other
- 11 governmental entity which provides water service, the provisions of NRS
- 12 704.230 notwithstanding, to the park if that service is available.
- 13 ~~3. In a county whose population is 400,000 or more, each mobile~~
- 14 ~~home park constructed after October 1, 1995, must provide direct water~~
- 15 ~~service, as provided in paragraph (b) of subsection 2, that is connected to~~

- 1 ~~individual meters for each lot. The individual meters must be installed in~~
- 2 ~~compliance with any uniform design and construction standards adopted~~
- 3 ~~by the public utility or city, county or other governmental entity which~~
- 4 ~~provides water service in the county.]~~