

(REPRINTED WITH ADOPTED AMENDMENTS)
FIRST REPRINT **S.B. 502**

SENATE BILL NO. 502—COMMITTEE ON FINANCE

(ON BEHALF OF DEPARTMENT OF ADMINISTRATION—BUDGET DIVISION)

MARCH 26, 2001

Referred to Committee on Human Resources and Facilities

SUMMARY—Eliminates state job training office. (BDR 33-1314)

FISCAL NOTE: Effect on Local Government: No.
 Effect on the State: No.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to state job training office; eliminating the office; and providing other matters properly relating thereto.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

- 1 **Section 1.** NRS 380A.041 is hereby amended to read as follows:
2 380A.041 1. The governor shall appoint to the council:
3 (a) A representative of public libraries;
4 (b) A trustee of a legally established library or library system;
5 (c) A representative of school libraries;
6 (d) A representative of academic libraries;
7 (e) A representative of special libraries or institutional libraries;
8 (f) A representative of persons with disabilities;
9 (g) A representative of the public who uses these libraries;
10 (h) A representative of recognized state labor organizations;
11 (i) A representative of private sector employers;
12 (j) A representative of private literacy organizations, voluntary literacy
13 organizations or community-based literacy organizations; and
14 (k) A classroom teacher who has demonstrated outstanding results in
15 teaching children or adults to read.
16 2. The director of the following state agencies or their designees shall
17 serve as ex officio members of the council:
18 (a) The department of cultural affairs;
19 (b) The department of education;
20 (c) The ~~state job training office;~~ *department of employment, training*
21 *and rehabilitation;*
22 (d) The department of human resources;



- 1 (e) The commission on economic development; and
2 (f) The department of prisons.

3 3. Officers of state government whose agencies provide funding for
4 literacy services may be designated by the governor or the chairman of the
5 council to serve whenever matters within the jurisdiction of the agency are
6 considered by the council.

7 4. The governor shall ensure that there is appropriate representation on
8 the council of urban and rural areas of the state, women, persons with
9 disabilities, and racial and ethnic minorities.

10 5. A person may not serve as a member of the council for more than
11 two consecutive terms.

12 **Sec. 2.** NRS 19.033 is hereby amended to read as follows:

13 19.033 1. In each county, on the commencement of any action for
14 divorce in the district court, the county clerk shall charge and collect, in
15 addition to other fees required by law, a fee of \$20. The fee must be paid
16 by the party commencing the action.

17 2. On or before the first Monday of each month, the county clerk shall
18 pay over to the county treasurer an amount equal to all fees collected by
19 him pursuant to subsection 1, and the county treasurer shall place that
20 amount to the credit of the state general fund. Quarterly, the county
21 treasurer shall remit all money so collected to the state treasurer, who shall
22 place the money in an account in the state general fund for use by ~~the~~
23 ~~director of the state job training office or, if the office is abolished by~~
24 ~~executive order,~~ the director of the department of employment, training
25 and rehabilitation to administer the provisions of NRS 388.605 to 388.655,
26 inclusive.

27 3. The board of county commissioners of any county may impose by
28 ordinance an additional filing fee of not more than \$6 to be paid by the
29 defendant in an action for divorce, annulment or separate maintenance. In a
30 county where this fee has been imposed:

31 (a) On the appearance of a defendant in the action in the district court,
32 the county clerk, in addition to any other fees provided by law, shall charge
33 and collect from the defendant the prescribed fee to be paid upon the filing
34 of the first paper in the action by the defendant.

35 (b) On or before the fifth day of each month, the county clerk shall
36 account for and pay to the county treasurer all fees collected during the
37 preceding month pursuant to paragraph (a).

38 **Sec. 3.** NRS 388.605 is hereby amended to read as follows:

39 388.605 As used in NRS 388.605 to 388.655, inclusive, unless the
40 context otherwise requires:

41 1. "Board" means the board for the education and counseling of
42 displaced homemakers.

43 2. "Director" means ~~the director of the state job training office or, if~~
44 ~~the office is abolished by executive order,~~ the director of the department
45 of employment, training and rehabilitation.

46 3. "Displaced homemaker" means any person who:

47 (a) Is not gainfully employed or has less than full-time or adequate
48 employment;



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- 1 (b) Has worked at home for a substantial number of years providing
- 2 household services to members of his family without compensation;
- 3 (c) Has difficulty in securing employment adequate for economic
- 4 independence; and
- 5 (d) Has been dependent:
- 6 (1) On the income of another member of his family , but is no longer
- 7 supported by that income;
- 8 (2) Upon public assistance , but is no longer eligible; or
- 9 (3) On another member of his family for the management of his
- 10 personal finances , but that person is no longer available to provide that
- 11 assistance.
- 12 **Sec. 4.** This act becomes effective upon passage and approval.

