

SENATE CONCURRENT RESOLUTION NO. 28—SENATORS PORTER, AMODEI, CARE, CARLTON, COFFIN, JACOBSEN, JAMES, MATHEWS, MCGINNESS, NEAL, O’CONNELL, O’DONNELL, RAGGIO, RAWSON, RHOADS, SCHNEIDER, SHAFFER, TITUS, TOWNSEND, WASHINGTON AND WIENER

APRIL 3, 2001

JOINT SPONSORS: ASSEMBLYMEN TIFFANY, ANDERSON, ANGLE, ARBERRY, BACHE, BEERS, BERMAN, BROWER, BROWN, BUCKLEY, CARPENTER, CEGAVSKE, CHOWNING, CLABORN, COLLINS, DE BRAGA, DINI, FREEMAN, GIBBONS, GIUNCHIGLIANI, GOLDWATER, GUSTAVSON, HETTRICK, HUMKE, KOIVISTO, LEE, LESLIE, MANENDO, MARVEL, MCCLAIN, MORTENSON, NEIGHBORS, NOLAN, OCEGUERA, OHRENSCHALL, PARKS, PARNELL, PERKINS, PRICE, SMITH, VON TOBEL AND WILLIAMS

Read and Adopted

SUMMARY—Commends Stanley Fuke for his years of service to public schools and public school libraries. (BDR R-1517)

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

SENATE CONCURRENT RESOLUTION—Commending Stanley Fuke for his years of service to public schools and public school libraries in Clark County.

- 1 WHEREAS, Because the role of school libraries has changed
- 2 dramatically since they first became part of schools in the late 19th century
- 3 and especially since the introduction of technology after World War II, it
- 4 takes someone like Stanley Fuke to face the constant challenge and make
- 5 the commitment necessary to meet the growing needs of school libraries in
- 6 the 21st century; and
- 7 WHEREAS, Stanley Fuke has been in the field of education for nearly
- 8 four decades as a teacher, school librarian and library administrator and has
- 9 been employed by the Clark County School District since 1976; and
- 10 WHEREAS, Stanley Fuke graduated from the University of Northern
- 11 Iowa in 1963 with a Bachelor of Arts degree in Elementary Education and
- 12 furthered his education at the University of Nevada, Las Vegas, from
- 13 which he received a degree as a Master of Education in Curriculum and
- 14 Instruction in 1985; and



1 WHEREAS, An enthusiastic and vocal advocate for public school
2 libraries and librarians, Stanley Fuke untiringly seeks extra funds to
3 supplement the collections in school libraries and is a leader in the
4 promotion of technology for the administration of the libraries and for the
5 information resources they contain; and

6 WHEREAS, Stanley Fuke is an active member of professional library
7 associations at the local, state and national levels and works continually to
8 keep abreast of what is new in the field of library services; and

9 WHEREAS, Over the years, Stanley Fuke has developed an excellent
10 working relationship with the public library system and has worked to
11 rejuvenate the library science program at the University of Nevada, Las
12 Vegas, to ensure that school libraries in Nevada will have well-trained
13 librarians to meet the needs of the school districts; and

14 WHEREAS, Publications authored or co-authored by Stanley Fuke
15 include the *Nevada School Library Standards*, the *Nevada School Network*
16 *Governance and User Applications* and the *K-5 Library Curriculum Guide*;
17 and

18 WHEREAS, In 1997, Stanley Fuke was inducted into the Clark County
19 School District's Excellence in Education Hall of Fame, an honor that
20 recognizes persons who have made extraordinary and lasting contributions
21 to education in the community; and

22 WHEREAS, Other acknowledgments of the efforts of Stanley Fuke
23 include the 1995 James McPhee Memorial Intellectual Freedom Award
24 presented by the Clark County School Librarians Association in
25 recognition of dedication to the cause of preserving freedom of expression
26 and inquiry, and the 1993 Ambassador of Courtesy Award from the Las
27 Vegas Convention and Visitors Authority and the Las Vegas Chamber of
28 Commerce for excellent customer service; now, therefore, be it

29 RESOLVED BY THE SENATE OF THE STATE OF NEVADA, THE ASSEMBLY
30 CONCURRING, That the members of the 71st session of the Nevada
31 Legislature hereby commend Stanley Fuke for his exceptional
32 contributions to the Clark County School District; and be it further

33 RESOLVED, That the child-centered approach of Stanley Fuke in
34 working to meet the literacy needs of all students is laudable and serves to
35 inspire the residents of the State of Nevada to work with our schools and
36 school libraries in every way possible to make them examples of
37 excellence in the world of education; and be it further

38 RESOLVED, That the Secretary of the Senate prepare and transmit a copy
39 of this resolution to Stanley Fuke, Administrative Specialist for Library
40 Services in the Clark County School District.

