

## DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or [library@lcb.state.nv.us](mailto:library@lcb.state.nv.us).

ASSEMBLY AGENDA  
for the  
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday    Date March 26, 2003    Time 2:00 p.m.    Room 4100

---

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8541.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.**

- A.B. 184            Creates state board to review certain increases in rent relating to manufactured home parks. (BDR 10-386)
- A.B. 212            Revises provisions relating to Account for Education and Recovery Relating to Manufactured Housing. (BDR 43-462)
- A.B. 230            Revises provisions regarding mobile home parks. (BDR 40-202)
- A.B. 269            Requires certain health care plans and insurance policies to provide, under certain circumstances, coverage for medical care if confirmation of coverage and prior authorization is obtained. (BDR 57-813)
- A.B. 352            Revises provisions relating to sale of older mobile home. (BDR 43-970)

Matters continued from a previous meeting.

Committee introductions.

Work session on measures previously considered.

