

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

ASSEMBLY AGENDA
for the
SUBCOMMITTEE ON EDUCATION

Day Tuesday Date April 8, 2003 Time Upon Adjourn* Room 3143

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-8545.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 10 COPIES OF YOUR EXHIBITS AND NOTES.

A.B. 179 Revises provisions governing education. (BDR 34-22)

Subcommittee Members:
Assemblyman Atkinson, Chair
Assemblyman Geddes
Assemblyman Horne

*The subcommittee will convene upon the adjournment of the Transportation Committee meeting.

EXHIBIT A/AGENDA
EDUCATION ON 4/8/03

