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ASSEMBLY AGENDA
for the
COMMITTEE ON EDUCATION
SUBCOMMITTEE

Day Wednesday Date April 9, 2003 Time 6:30 a.m. Room 3142*

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

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(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 10 COPIES OF YOUR EXHIBITS AND NOTES.

REVISED AGENDA

A.B. 353 Makes various changes to provisions regarding University and Community College System of Nevada and Board of Regents of University of Nevada. (BDR 34-76)

Subcommittee Members:
Assemblyman McCleary, Chair
Assemblyman Geddes
Assemblyman Horne

Note: Room changed to 3142

EXHIBIT A/AGENDA
EDUCATION ON 4/9/03

