

## DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or [library@lcb.state.nv.us](mailto:library@lcb.state.nv.us).

Name (print)

District (if applicable)

Main address (include city and zip code)

Telephone No.

E-Mail Address

2CAN 84

☐ **Report #1 — Due August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

☒ **Report #2 Due — October 29, 2002**

Period: Aug. 23, 2002 — Oct. 24, 2002

☐ **Report #3 Due — January 15, 2003**

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of  
Unspent Contributions Report, or last Contributions & Expenses Report, if any

\$3,744.20

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100
2. Total amount of monetary contributions of \$100 or less  
Actual number of monetary contributions of \$100 or less \_\_\_\_\_
3. Interest and income earned on contributions, if any
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)
5. Total amount of In Kind Contributions

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100
7. Total amount of monetary expenses of \$100 or less
8. Expense for filing fee
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)

Remaining Balance (Subtract line 9 from 4)

10. Total amount of In Kind Expenses

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

*I have not yet  
finished  
compiling  
contributions  
and expense  
details. I will  
finish promptly  
and file an  
amended,  
complete  
report.*

29 OCT. 2002  
Date Executed On

ASSEMBLY ELECTIONS, PROCEDURES, & ETHICS  
DATE: 2-11-03 ROOM: 3138 EXHIBIT G  
SUBMITTED BY: Dean Heller

PAGE 1 OF 1