

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

PROPOSED AMENDMENT TO S.B. 453

May 8, 2003

Amend Section 44 to add *or a contract awarded to a vendor to upgrade or replace voting systems throughout the state.*