

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

NEVADA STATE PUBLIC WORKS BOARD
2003 - 2005



PRESENTATION TO THE
ASSEMBLY COMMITTEE ON GOVERNMENT AFFAIRS
FEBRUARY 5, 2003

ORIGINALS ARE ON FILE IN THE
RESEARCH LIBRARY

ASSEMBLY GOVERNMENT AFFAIRS
DATE: 2-5-03 ROOM: 3143 EXHIBIT C1-2
SUBMITTED BY: Dan O'Brien

C10F2

**Presentation to the
Assembly Committee on Government Affairs
February 5, 2003**

Table of Contents

Major Accomplishments, Significant Legislative and Executive Actions	Tab 1
Capital Improvement Program Overview	Tab 2
Overview of Office Budgets	Tab 3
2003 Recommended Capital Improvement Program Summary List of Funding Requests and Schedule of Non-State Funding Sources	Tab 4
Budget Account 1560 Expanded Program Narrative	Tab 5
Budget Account 1562 Expanded Program Narrative	Tab 6
Current State Public Works Board Organizational Chart	Tab 7