DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

100, 390 entrans, runs kit, needs a 100 obo Call

Bronco LXT 6, auto, ac, tires, new re-00. obo 775-75-722-2581

Fronco II, 4x4 riced to sell \$7-1967

F250, 4x4, 460 motor, 4 per shell, 107k 5-841-7003

Bronco low mi, Jeep 1989 2500 obo & 69 4Runner 530-541-3825

F150 XLT, er, dual tanks, shell, custom \$4250 obo

F150 1/2 ton cyl, 20k mi on & clutch, new tocks, camper & runs great! 775-267-5067

F350 XLT duab, good cond., bed, tow pckg, 775-266-3673

2 Explorer Sport, auto, 4WD, all ond, \$3300 obo 530-583-4888

2 Explorer, 4x4, 150K mi, \$2500 16-3286

33 Explorer XLT loaded, very 00. Call 530-545-

193 Ranger SE, ac, good cond, 775-882-5204

94 Explorer XLT, 4wd, good cond. c/d, roof racks. 10-577-4353

196 Explorer XLT, leather, all pwr, 6 102k mi, \$9000. 1357

1997 Explorer owner, 70K mi, bod cond, new I winter tires on lew all weather service upkeep y dealer. Recent bine up. \$11,200

1998 Explorer

runs & looks good, new tires, \$2200 OBO Call 775-783-3421

JEEP 1992 Cherokee Laredo, 120k mi, lots of new work & tires, great cond, red, \$3000 530-550-9557

JEEP 1993 Grand Cherokee Laredo, V8, under 68k mi, below blue at \$8000 obo. 530-543-0450

JEEP 1994 Cherokee Country, 104K, Good condition \$5000 obo 916-773-9305

JEEP 1995 Grand Cherokee Laredo, auto, loaded, good cond. \$5300 775-832-1038

JEEP 1996 Grand Cherokee Laredo w/ leather, new tires, black, v8 loaded! 99k mi. Excel cond! \$9400 obo. Call 530-416-1141

JEEP 1998 Cherokee Sport 4WD, auto, air, tow pkg, uptown susp, 75k mi, excel cond \$9800 530-587-1080

JEEP 1998 Cherokee, 6cyl, 4.0 L, 4dr, auto, cd, a/c, fully loaded, well maint, \$7400 obo. 530-543-0465

JEEP 1998 Grand Cherokee LTD, sun roof, heated seats, loaded & warranty. \$15k firm 775-588-4100

JEEP 1998 Grand Cherokee, great cond. all power, 110K mi. below blue book, \$8000. call 775-450-6007

JEEP 2000 Ranger Sahara, dual top, auto, 28k mi. Sahara pkg. 1 owner, \$17,200. 775-721-4298

JEEP 2000 Wrangler Sahara, auto, A/C, loaded! 3 tops, low mi. Excel cond! \$14,950. 530-544-6355 view at www.tahoepics.com

KIA 1998 Sportage, auto, new tires, am/fm, CD, 30K mi. remaining warrenty, \$7450. 530-544-3950

MAZDA 1989 B2600i Ext cab, excel cond, recently upgraded, 40k mi on new eng, \$5000 530-550-0781

MAZDA 1991, Navajo, great cond. very clean, well maintained. \$3,500. Call 775-224-2481

MAZDA 1992 MPV 4x4, 160k mi, needs front axle work, runs good, seats 7. Great deal @ \$1400 firm. Call 530-582-5200

MAZDA 1997 MPV mini van 4x4, 5 dr, very good cond, 1 owner, all receipts, green, extra tires. 98k mi. \$6500 obo. 530-587-3333

NISSAN 1984 4x4, extra

\$13,900. 916-435-3238

SUBARU 1999, Outback Ltd. excel, loaded + extras, leather, auto, 48kmi, \$15,900 obo.530-676-8105

SUBARU 2000 Outback LTD Sedan, excel cond, loaded, 6 cd, heated seats, moonroof, new tires, 56k mi, \$15,500. 775-588-9276

SUBARU 2000 Outback, excel cond, full power, winter pkg, 6 CD, rack & extra set of studded tires. \$12,900. 530-550-1422

SUBARU 2001 Outback Limited Wagon, 17.5K mi, auto, extras, leather, loaded. \$21,900 775-783-0044

SUBARU 2001 Outback VDC, 6 cylinder, loaded, like new. 37K.mi. \$23,000. Call 805-440-6851

SUBARU 2001, Legacy green wagon, 5sp. 28,500 mi. a/c AWD, loaded, new tires & snow tires, \$15,500. 775-832-5183

SUZUKI 1996 Sidekick JLX, 4 dr, auto, extras, cute & dependable. \$5500 obo. 775-720-1669, 772-0501

TOYOTA 1980, SR5, runs well, good tires, \$1000 775-832-6694

TOYOTA 1983 Pick up, 130K orig mi, shell, lumber rack, smoged, newer tires. \$2250. obo 530-541-3452

TOYOTA 1984 Landcruiser 4x4, great shape in & out, snow tires, needs eng work. \$2000 775-267-0629

TOYOTA 1986 4-Runner, rebuilt eng, new swampers, & more, 5spd, 4x4, lifted, \$7700 707-938-9359 or 775-588-7235

TOYOTA 1988 Landcruiser, excel cond, CD, p/w, p/b, tint 83k orig mi, \$9000 530-544-0237

TOYOTA 1990 4 runner, V6 auto, loaded, new rebuilt eng. green & clean \$5500. obo 530-544-3132

TOYOTA 1990 4-runner, runs & looks excel, new tires, paint & stereo. Hi mi, \$5k obo. Call 415-333-2341

TOYOTA 1991 4 Runner, 4x4, 5 spd, cruise, sunroof, tow pkg, excel in snow. \$8000. 775-883-6303

TOYOTA 1991 4 Runner, 4x4,auto,oversized wheels, black, rebuilt trans. Good cond. \$5000. 530-543-0445

TOYOTA 1993 4 runner,

530-541-6∠10

1000 Legal and Public Notices

NOTICE OF AWARD

RFQ #0203-105 DATE: February 17, 2003

NOTICE IS HEREBY GIV-EN that Carson City may award a contract on February 19, 2003 for the purchase of hazardous material suits for the Fire Department valued at approximately \$16,000.00.

Contractors who are interested in future projects may request a "Bidders' Application Form" by contacting Carson City Development Services - Contracts, 3505 Butti Way Building, Carson City, NV 89701 (775)887-2355 extension 1100.

/s/ Cheryl Adams. Manager Purchasing & Contracts Carson City, Nevada Pub: February 17, 2003 Ad#03510191

NOTICE OF AWARD

RFQ #0203-106 DATE: February 17, 2003

NOTICE IS HEREBY GIV-EN that Carson City may award a contract on February 19, 2003 for the purchase of uniforms for the Sheriff's Department valued at less than \$25,000.00.

Contractors who are interested in future projects may request a "Bidders' Application Form" by contacting Carson City Development Services - Contracts, 3505 Butti Way Building, Carson City, NV 89701 (775)887-2355 extension 1100.

/s/ Cheryl Adams, Manager Purchasing & Contracts Carson City, Nevada Pub: February 17, 2003 Ad#03510190

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on February 4, 2003, Contract No. 3074 between Frehner Construction Co., and the State of Nevada, for construction of a portion of the of the Urban Highway System SR 531, East College Parkway, from Hot Springs Road to 0.10 Miles east of Lompa Lane, Carson City, Project No. STP-0531(001) was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Officer, telephone number

1984 DODGE VIN: 1838A44D7FG323424 R/O: Linda K. Spezia

Pub: Feb. 10, 17, 24, 2003

NO. 03-00224D
DEPT. I
IN THE FIRST JUDICIAL
DISTRICT COURT OF
THE STATE OF NEVADA
IN AND FOR
CARSON CITY

MARK SHIELDS

Plaintiff,

MARY ROSE SHIELDS
Defendant./
SUMMONS

THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT: NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.

TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against

1. If you wish to defend this lawsuit, you must, within 20 days after this Summons is served on you, exclusive of the day of service, file with this Court a written pleading in response to this Complaint.

2. Unless you respond, your default will be entered upon application of the plaintiff, and this Court may enter a judgment against you for the relief demanded in the Complaint*, which could result in the taking of money or property or the relief requested in the Complaint.

 If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.

4. You are required to serve your response upon plaintiff's attorney, whose address is

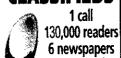
Alan Glover
Clerk of the Court
By:N. Pieretti
Deputy Clerk

2849 Carmine St. Carson City, NV 89701 Date: February 13, 2003 Note - This is an action for divorce.

Pub: Feb. 17, 24, Mar. 3, 10, 17, 2003Ad #07520911

Don't put all of your eggs newspaper in one basket





ASSEMBLY GOVERNMENT AFFAIRS

DATE: 2/17/03 ROOM: 3/43 EXHIBIT

SUBMITTED BY: 1/2014 Agree 1, 107 Pages A