DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

201 SOUTH ROOP STREET, SUITE 101 . CARSON CITY, NEVADA 89701 . (775) 883-7863 FAX (775) 883-7398



February 19, 2003

Chairman Mark Manendo Assembly Government Affairs And Members of the Committee

AB 66 Increases Annual Salaries of Certain Elected Officials RE:

Dear Chairman Manendo and committee Members:

ut Alfordherd

The Nevada Association of Counties Elected Official Salary Bill, AB 66, is scheduled to be heard by your committee on Monday, February 24th.

To assist you in understanding the timing, organization and recommendations contained in AB 66 I have attached excerpts from the information provided to the Assembly Government Affairs Committee in 2001. We believe that it is important to provide you with this background due to the circumstances surrounding the proposed passage of a salary bill by the Assembly last session. Salary bill AB 606 of the 2001 Session was scheduled for a vote in the Senate when time ran out.

Unfortunately, as a result, our county elected officials have gone without a raise in their annual salaries for eight years.

Please review the attached excerpts from the governor's Salary compensation Task Force Report and Recommendations on Salary Compensation for Certain elected Public Officers and an information sheet to assist you in your deliberations. These clearly demonstrate that the methodology used by NACO in establishing the salary table in AB 66 was based on extensive research, dialogue and public input.

It is my hope that by receiving this information in advance of the hearing we will be able to answer your questions and address any concerns you may have about our county Elected Official Salary Bill AB 66. Thank you in advance for your consideration of this information. Please feel free to contact me should you have any questions regarding the bill or supplemental information attached.

Sincerely,

Robert S. Hadfield **Executive Director**

RSH/vis

DATE: 1/24/03 ROOM: 3/43 EXHIBIT /SUBMITTED BY: When The deel