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ASSEMBLY AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date February 28, 2003 Time 8:00 a.m. Room 3143

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8801.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.

A.B. 164 Abolishes Marlette Lake Water System Advisory Committee. (BDR 27-1025)

Matters continued from a previous meeting.

Committee introductions.

Work session on measures previously considered.

EXHIBIT A/AGENDA
GOVERNMENT AFFAIRS ON 2-28-03
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Meeting ID: 2030

