

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

3/03/2003

**Assembly Bill 196
(As Introduced)**

SUGGESTED AMENDMENT

Proposed by CLARK COUNTY NEVADA
Contact person: Dan Musgrove (702) 860-9900

Amend section 3, page 2, by deleting lines 7 and 8 and inserting:

~~"[the proposed subdivision or development and the future residents of the subdivision or development.]~~ *neighborhoods, regions or communities of interest within the city or county."*

E1 of 1

ASSEMBLY GOVERNMENT AFFAIRS
DATE: 3/4/03 ROOM: 3143 EXHIBIT E
SUBMITTED BY: DAN MUSGROVE