## **DISCLAIMER**

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

## 8 ways that AB214 will benefit the citizens of Nevada

## When AB214 becomes law, it will:

- Direct important statistical, legal, regulatory and other Information from Nevada state and local government agencies published in electronic formats into the Nevada State Library and Archives (NSLA), an established and proven agency for research and information services to the people of Nevada
- Assist the NSLA State Depository Program in carrying out its mission to distribute government publications and information to be available to all Nevada citizens
- Provide the NSLA Administrator with the authority to draft regulations that will help state and local agencies comply with the law and participate in the program
- Facilitate the preservation of electronic government publications for current and future legal and historical research
- Build on the partnership between the State Depository Program and its depository libraries, a partnership that has made state and local government publications accessible to Nevada citizens all over the state
- Enhance and complement the initiative to develop and promote E-Government services in the state of Nevada, as described in the E-Government Strategic Plan of May 14, 2002
- Parallel emerging efforts at the Federal level to capture, distribute and preserve electronic government publications, creating the potential for comprehensive collections and research services dealing with all levels of government information
- Empower Nevada citizens of all parties, ages, backgrounds and circumstances to participate in government by making information about the activities and programs of state and local government agencies more readily available

ASSEMBLY GOVERNMENT AFFAIRS

DATE: 3/6/03 ROOM: 3/43 EXHIBIT D. 104

SUBMITTED BY: Jun Skeen Ma Shell