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ASSEMBLY AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date April 21, 2003 Time 8:00 a.m.* Room 3143

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8801.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.

Presentation - Overview of the Southern Nevada Water Issues.

Patricia Mulroy, General Manager

Richard Bunker, Chairman of the Colorado River Commission

Presentation - Overview of the Southern Nevada Regional Planning Coalition (SNRPC).

Kurt Fritsch, SNRPC Technical Advisory Committee Member

Mary Kay Peck, SNRPC Planning Director Member

Matters continued from a previous meeting.

Committee introductions.

Work session on measures previously considered.

* Note time change.

EXHIBIT A/AGENDA
GOVERNMENT AFFAIRS ON 4/21/03
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