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Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

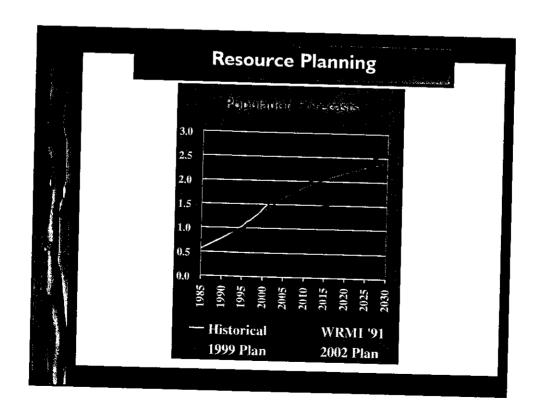
Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

lable of Coments

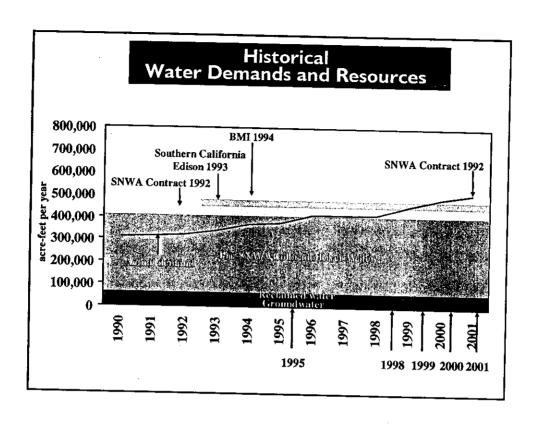
**SNWA Presentation** Cooperative Agreement Water Resource Plan Drought Plan Capital Improvements Plan 6 Groundwater Management **Program Annual Report Power Presentation** LCB Audit ORIGINALS ON FILE IN THE RESEARCH LIBRARY ASSEMBLY GOVERNMENT AFFAIRS
DATE: 4/21/03 ROOM: 3/43 EXHIBIT C
SUBMITTED BY: PATRICIA MULROY 10

# Water Resource Plan

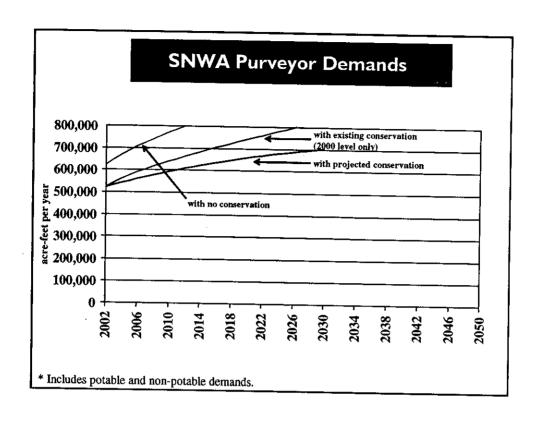
- Amended in 2002
- Increased demand and population growth
- Revised diversions based on return flow credits
- Water resource updates
  - Interim Surplus
  - Arizona Banking
  - Clark County Groundwater
  - Muddy River

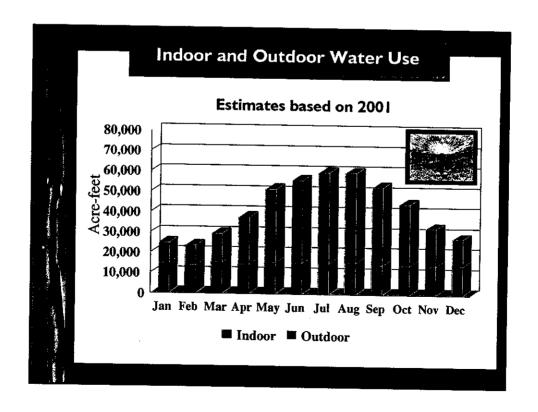


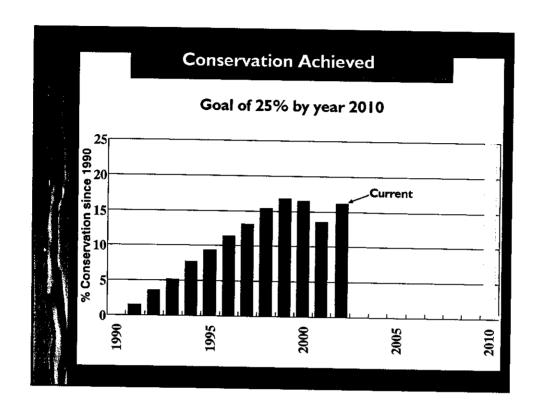
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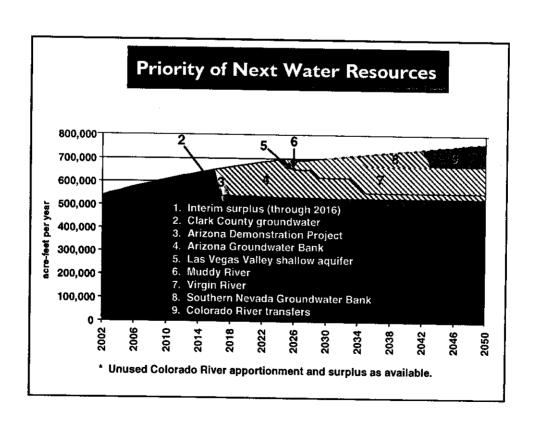


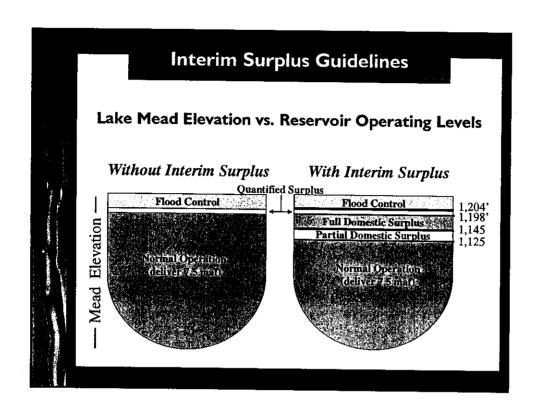
# Lead Time Water Resources vs. Facilities Influenced by: - Various Federal Agencies - Other State Agencies and Entities - Weather/Hydrology

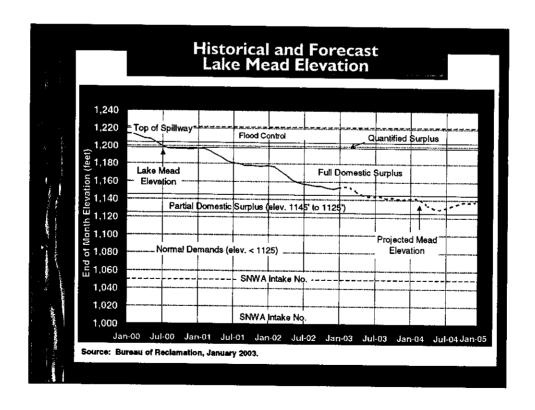


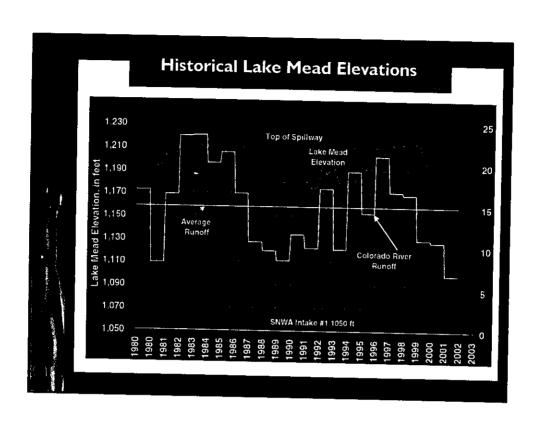


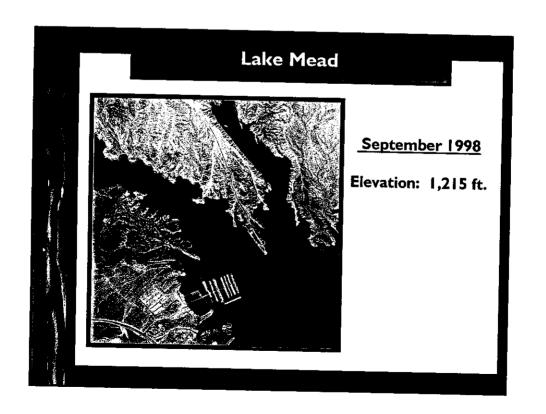


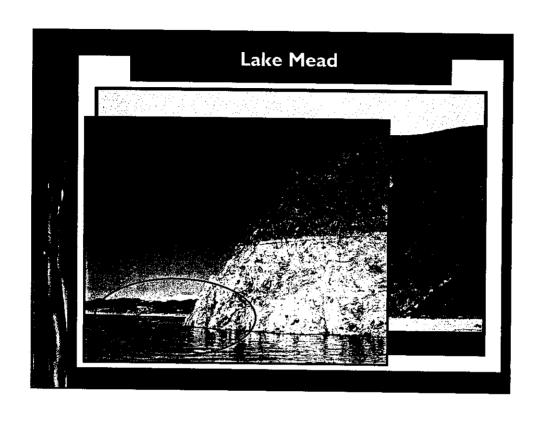


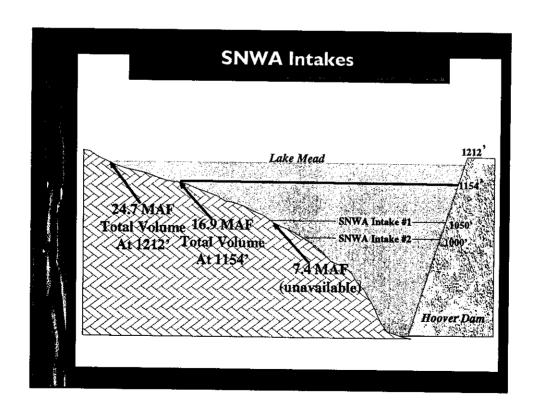


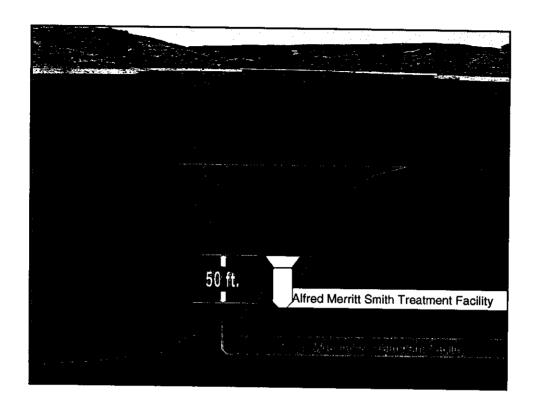


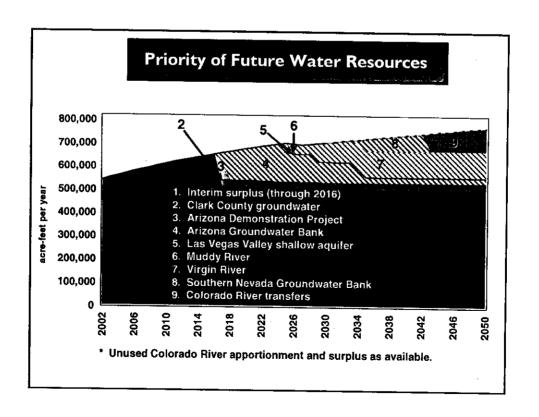


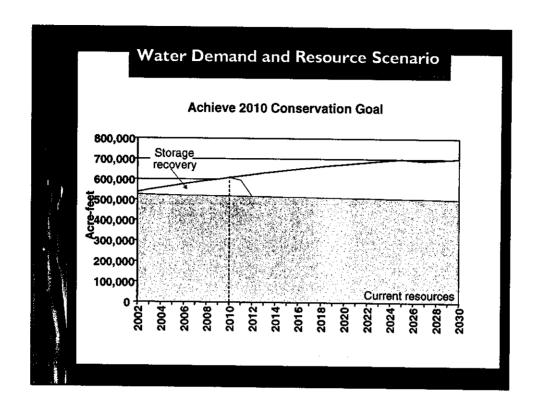


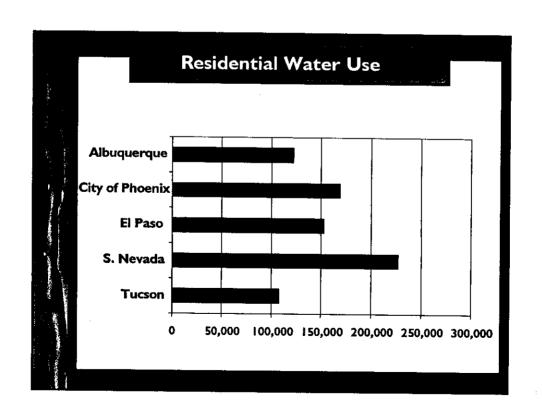


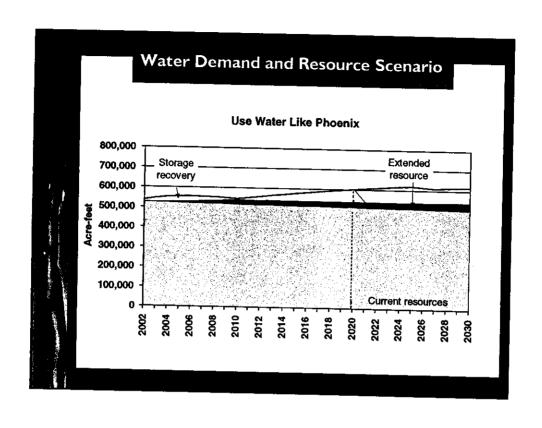


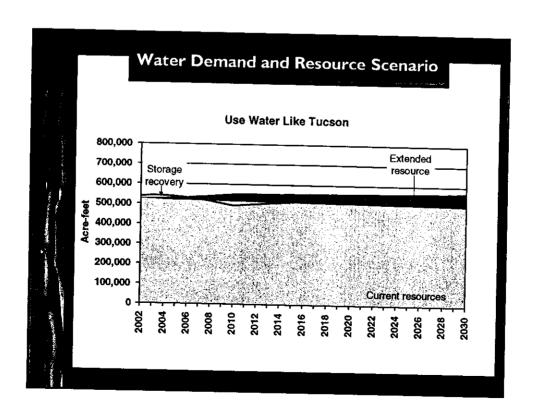


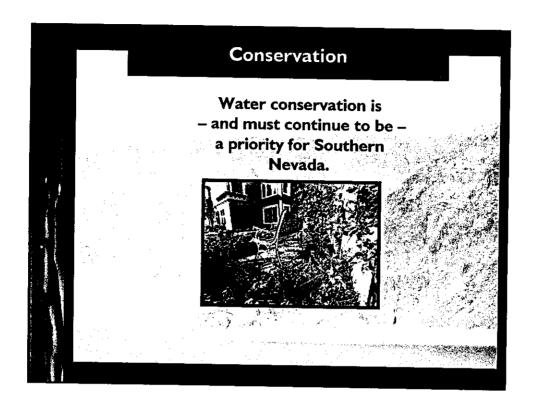


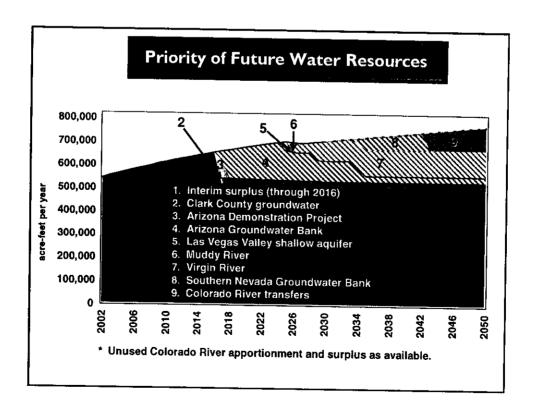


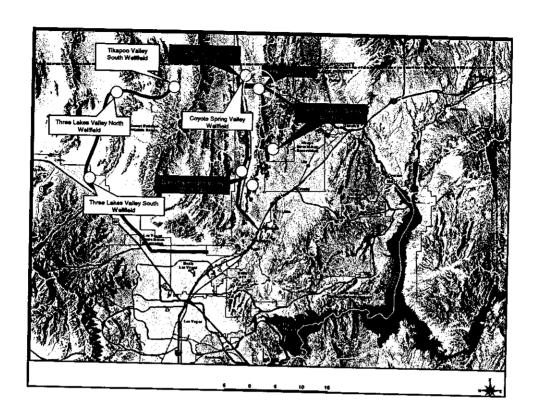












## **Cooperative Water Project**

- In October 1989, the Water District filed applications to appropriate groundwater in eastern and central Nevada, known as the Cooperative Water Project
- Lincoln County subsequently filed protests with the Nevada State Engineer against some of the District's groundwater applications
- Subsequent to the District's filing, Lincoln County filed applications under its Master Plan to appropriate groundwater from many of the same hydrographic basins

### Lincoln County – SNWA – LVVWD Agreement

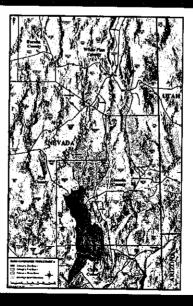
Divides all pending Cooperative Water Project applications within Lincoln County into three categories based upon the basin in which each is located:

**Category One** - applications to which the LVVWD retains all right and title

**Category Two** - applications that will be assigned by the LVVWD to Lincoln County

**Category Three** - applications to which the LVVWD will retain all right and title with exceptions

## **Lincoln County Groundwater Basins**



## **Category Three Exceptions**

- Lincoln County will receive the first 3,000 afy of permits granted to LVVWD/SNWA under Category Three applications
- Lincoln will receive 15% of any permits granted LVVWD/SNWA under Category Three applications in excess of 30,000 afy total (excludes Spring Valley)
- Lincoln may lease water on a temporary basis from the LVVWD/SNWA through 2030
- Lincoln is responsible for providing water to the "basin of origin" from the water rights permanently assigned to it

# Interstate Banking in Arizona

### Interstate Banking in Arizona

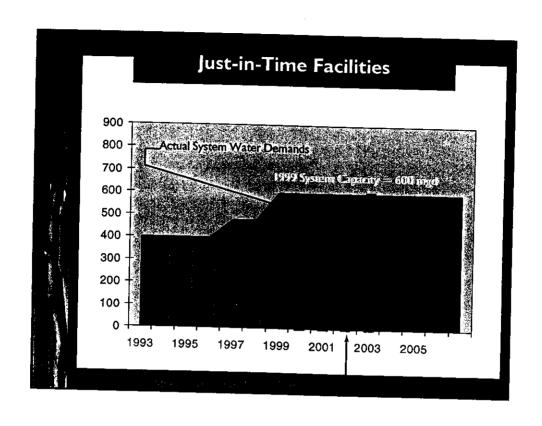
- Acquired 50,000 acre-feet of credits under Arizona Demonstration Project in 1992
- State to State Agreement and related agreements approved in 2001 and 2002 to allow Nevada to store up to 1.2 million acre-feet in Arizona
- Acquired 66,000 acre-feet of credits during 2002

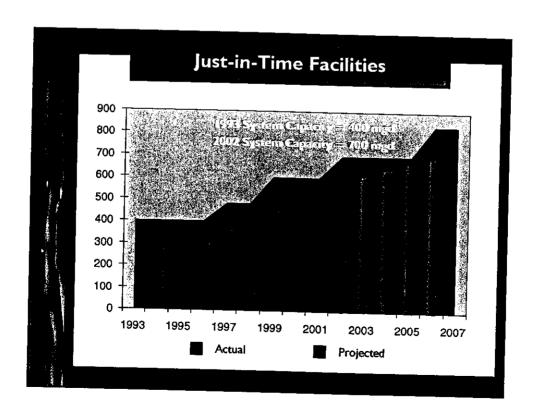


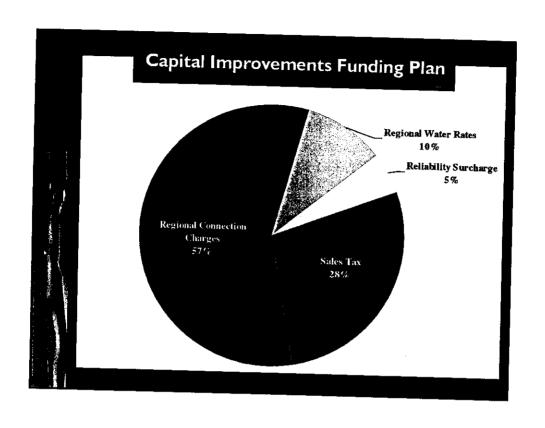
# Las Vegas Valley Shallow Aquifer

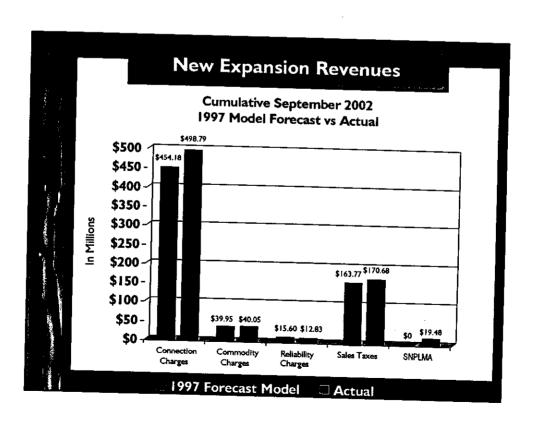
Currently not economical to develop; potential to develop economically by 2025











## Interest Rate on Debt

1997 Model Weighted Average

5.66%

Debt Interest Rate

Current Weighted Average

4.74%

**Debt Interest Rate** 

**Variance** 

\_0.92%

Projected Debt Service

\$350 Million Savings

SNWA has cash reserves to pay debt service for at least two years.

SNWA currently holds a AA- bond rating.

## Sales Tax Update

- I/4 Penny Sales Tax approved by 72% of the voters in 1998
- State began collecting the tax in April 1999
- As of January 2003:
  - Total Amount Received: (\$200 Million)
    - SNWA CIP (\$151 Million)
    - Wastewater Agencies (\$33 Million)
    - Las Vegas Wash (\$8 Million)
    - Rural Clark County (\$8 Million)
- Sales Tax sunsets in 2025 or at \$2.3 Billion