# **DISCLAIMER**

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

#### ASSEMBLY AGENDA

#### for the

### **COMMITTEE ON GOVERNMENT AFFAIRS**

Day Wednesday

Date May 7, 2003

Time 8:00 a.m.

Room 3143

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8801.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.

## **REVISED AGENDA**

- S.B. 280 (R1) Revises provisions governing awarding of state purchasing contracts. (BDR 27-846)
- S.B. 145 (R1) Revises uses of and interests in federal land that board of county commissioners may apply for and accept. (BDR 20-172)
- S.B. 54 Revises provisions relating to collection of delinquent charges for certain services provided by certain counties. (BDR 20-979)

Matters continued from a previous meeting.

Committee introductions.

Work session on measures previously considered.

EXHIBIT A/AGENDA
GOVERNMENT AFFAIRS ON 5-7-03
PAGE 1-61

Meeting ID: 2608