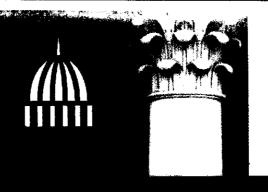
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ASSEMBLY HEALTH AND HUMAN SERVICES
DATE: 2503 ROOM: 3138 EXHIBIT E-1 of 4
SUBMITTED BY: Chairwoman Koivisto

# Public Health

### A Legislator's Guide

By Tracey Hooker Lisa Speissegger



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