

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

ASSEMBLY AGENDA
for the
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date February 19, 2003 Time 1:30 p.m. Room 3138

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8575.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.

Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer Office Building, Las Vegas.

REVISED AGENDA

- A.B. 5 Requires Director of Department of Human Resources to include in State Plan for Medicaid requirement that young adults who have "aged out" of foster care are eligible for Medicaid. (BDR 38-691)
- A.B. 6 Changes dates by which mental health consortia are required to prepare recommended plans and submit plans to Department of Human Resources and to Legislative Committee on Children, Youth and Families. (BDR 39-693)
- A.B. 25 Makes various changes concerning provision of public services for children. (BDR 38-690)
- A.B. 112 Requires examination by trained provider of health care of each child under age of 3 years who is reported as physically abused. (BDR 38-692)

Matters continued from a previous meeting.

Committee introductions.

Work session on measures previously considered.

EXHIBIT A/AGENDA
HEALTH & HUMAN SERVICES ON



Meeting ID: 1941

