

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

ASSEMBLY AGENDA
for the
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date May 14, 2003 Time 1:30 p.m. Room 3138

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8575.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.

REVISED AGENDA

Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer Office Building, 555 E. Washington Avenue, Las Vegas, Nevada.

Presentation titled "Service on Sight" by Chelsea Bibb, Miss UNR, 2003.

- S.B. 94 (R2) Provides for medical treatment in medical facility other than hospital under certain circumstances for certain allegedly mentally ill persons and for medical treatment for certain persons who are under influence of controlled substance. (BDR 39-745)
- S.C.R. 12 Encourages school administrators, teachers and other educational personnel involved in prekindergarten through 12th grade to promote nutrition and physical fitness in schools. (BDR R-698)
- S.C.R. 15 (R1) Encourages Department of Human Resources to study problem of alcohol and drug abuse by teenagers and young adults while driving motor vehicles. (BDR R-4)

Matters continued from a previous meeting.

Work session on measures previously considered.

Meeting ID: 2897

