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ASSEMBLY BILL 27
regarding NRS 125B.070 (2)

Hearing before Assembly Judiciary Committee

February 20, 2003, 8:00 a.m.

**Elana L. Hatch
Chief Deputy D.A.
Clark County
Family Support**

ASSEMBLY JUDICIARY

DATE: 2/20/03 ROOM 3138 EXHIBIT C

SUBMITTED BY: ELANA HATCH

TABLE 1
7/1/02 Through 6/30/03

WITH CONSUMER PRICE INDEX (CPI) INCREASE OF 1.6%

| Step | INCOME RANGE | | THE PRESUMPTIVE MAXIMUM AMOUNT THE PARENT MAY BE REQUIRED TO PAY PER MONTH PER CHILD |
|-------------|---|--------------------------|---|
| | If the Parent's Gross Monthly Income is at Least | But Less Than | |
| 1 | \$0 | \$4,235 | \$508 |
| 2 | \$4,235 | \$6,351 | \$559 |
| 3 | \$6,351 | \$8,467 | \$610 |
| 4 | \$8,467 | \$10,585 | \$660 |
| 5 | \$10,585 | \$12,701 | \$711 |
| 6 | \$12,701 | \$14,816 | \$762 |
| 7 | \$14,816 | No Limit | \$813 |

TABLE 2

FUTURE

WITH POSSIBLE CPI INCREASE OF 1.6%

| Step | INCOME RANGE | | THE PRESUMPTIVE MAXIMUM AMOUNT THE PARENT MAY BE REQUIRED TO PAY PER MONTH PER CHILD |
|-------------|---|--------------------------|---|
| | If the Parent's Gross Monthly Income is at Least | But Less Than | |
| 1 | \$0 | \$4,303 | \$516 |
| 2 | \$4,303 | \$6,453 | \$568 |
| 3 | \$6,453 | \$8,602 | \$620 |
| 4 | \$8,602 | \$10,754 | \$671 |
| 5 | \$10,754 | \$12,904 | \$722 |
| 6 | \$12,904 | \$15,053 | \$774 |
| 7 | \$15,053 | No Limit | \$826 |

TABLE 3

FUTURE

WITH POSSIBLE CPI DECREASE OF 4%

| Step | INCOME RANGE | | THE PRESUMPTIVE MAXIMUM AMOUNT THE PARENT MAY BE REQUIRED TO PAY PER MONTH PER CHILD |
|-------------|---|--------------------------|---|
| | If the Parent's Gross Monthly Income is at Least | But Less Than | |
| 1 | \$0 | \$4,066 | \$488 |
| 2 | \$4,066 | \$6,097 | \$537 |
| 3 | \$6,097 | \$8,128 | \$586 |
| 4 | \$8,128 | \$10,162 | \$634 |
| 5 | \$10,162 | \$12,193 | \$683 |
| 6 | \$12,193 | \$14,223 | \$732 |
| 7 | \$14,223 | No Limit | \$780 |

TABLE 4

FUTURE

**WITH AMENDMENT
WITH POSSIBLE CPI INCREASE OF 1.6%**

| Step | INCOME RANGE | | THE PRESUMPTIVE MAXIMUM AMOUNT THE PARENT MAY BE REQUIRED TO PAY PER MONTH PER CHILD |
|-------------|---|--------------------------|---|
| | If the Parent's Gross Monthly Income is at Least | But Less Than | |
| 1 | \$0 | \$4,235 | \$516 |
| 2 | \$4,235 | \$6,351 | \$568 |
| 3 | \$6,351 | \$8,467 | \$620 |
| 4 | \$8,467 | \$10,585 | \$671 |
| 5 | \$10,585 | \$12,701 | \$722 |
| 6 | \$12,701 | \$14,816 | \$774 |
| 7 | \$14,816 | No Limit | \$826 |