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APPLICATION - Subguide's License**LICENSE FEE:**

Minimum Age: 18
 Resident: _____ \$75
 Nonresident: _____ \$150

Where to Send the Application: Submit the complete application and any necessary documents (first aid, boating safety documents) with the required fee (don't send cash!) to the regional office of the Division located in the area of the state where you live and will be guiding OR to the regional office where you will conduct the majority of your guiding activities. If you have any questions, please contact the appropriate regional office.

Region Address and County and Management Area Jurisdiction**Western Region:**

Nevada Division of Wildlife
 380 West "B" Street, Fallon, Nevada 89406
 (775) 423-3171

Primary Counties - Carson City, Churchill, Douglas, Humboldt, Lyon, Mineral, Pershing, Storey & Washoe.

Management Areas -- 1, 2, 3, 4, 5, 6, 15, 18, 19, 20, 29.

Southern Region:

Nevada Division of Wildlife
 4747 Vegas Dr., Las Vegas, Nevada 89108
 (702) 486-5127

Primary Counties - Clark, Esmeralda, Lincoln, and Nye.

Management Areas -- 11, 13, 14, 16, 17, 21, 22, 23, 24, 25, 26, 27, and 28

Eastern Region:

Nevada Division of Wildlife
 1375 Mountain City Hwy, Elko, Nevada 89801
 (775) 738-5332

Primary Counties - Elko, Eureka, Lander, and White Pine.

Management Areas -- 6, 7, 8, 10, 11, 12, 13, 14, 15, 16, 17, 18, 22, and 23.

Mark the appropriate box, then read and follow the instructions.

☐ **NEW Application:** Complete the entire applicant information box and all sections (#1 through #7). Sign & date the application.

☐ **Renewal WITH Changes:** Complete the entire applicant information box, Sections #1, #2 & #7, and all other applicable sections where changes are being requested, or have occurred. Sign and date the application.

☐ **Renewal WITHOUT Changes:** Complete the entire applicant information box and Sections #1, #2 & #7. Sign and date the application.

Client Number or SSN#:				
Name (PRINT) (Last) (First) (Middle)				
Date of Birth:				
Height:	Weight:	Hair:	Eyes:	Gender:
Guide Business Name		Phone #:		
Mailing Address:				
Street Address:				
City	State	Zip		
Home Phone No.:()		Business: ()		
Driver's License Number:		State:	Issue Date:	
Occupation:		Employer:		

SUBCOMMITTEE Asm Nat Res AB 272
 DATE: 4/1/03 EXHIBIT E 1-4
 SUBMITTED BY: Terry Crawford

1. If approved, the master guide(s) I will be working for is (are): _____

2. **Species & Areas.** First, place a mark or **X** by each species that you are applying to guide for. Next, list each specific big game management area or unit (*within* a Region*) where you wish to guide for that species, *or* you may select the entire Region. NOTE: Except for the situations where big game management areas overlap Region* boundaries, the only big game mammal which may be guided in more than one region or on a statewide basis is mountain lion. You may *only* choose "statewide" for mountain lion, game birds and game fish.

X	Species	Specific Management Areas or Units in the Region	*Region Eastern, Western, Southern or Statewide
	Antelope		
	Nelson Bighorn		
	California Bighorn		
	Rocky Mtn Bighorn		
	Mule Deer		
	Rocky Mtn. Elk		
	Mountain Goat		
	Turkey		
	Mountain Lion		
	Game Fish		
	Game Birds		
	Other		

* Western Region: Management Areas -- 1, 2, 3, 4, 5, 6, 15, 18, 19, 20, 29.
 Eastern Region: Management Areas -- 6, 7, 8, 10, 11, 12, 13, 14, 15, 16, 17, 18, 22 & 23.
 Southern Region: Management Areas -- 11, 13, 14, 16, 17, 21, 22, 23, 24, 25, 26, 27 & 28.

3. The type and numbers of vehicles, vessels, animals and other equipment & property to be used in the guiding operation.

TYPE	NUMBER OF UNITS	REGISTRATION/LICENSE NUMBER
Trucks		
Aircraft		
Snowmobiles		
Boats		
Saddle Horses		
Pack Horses/Mules		
Dogs		
Other:		

4. YES____. NO____. Are you currently licensed as a guide (including outfitter) in another state or Canadian province?
YES____. NO____. Have you ever been licensed or permitted as a guide or outfitter in any state or province?
If YES to either of the above, list each applicable state and/or Canadian province and the year licensed.
5. How long have you been hunting or fishing for each species that you have applied for? (List by species.)
6. In what other state(s) or Canadian province(s) have you hunted or fished for each species that you have applied for?
7. Violation History. (There are 6 subsections in this part--a, b, c, d, e, & f; be sure to answer ALL 6.)
*The term "conviction" means a final conviction. A forfeiture of bail or collateral or a plea of nolo contendere is equivalent to a conviction.
- a.) YES____. NO____. Have you ever been convicted* of a felony? If YES and you DID report this on a prior application, go to "b.)". If YES, but you did not previously report this, list all convictions below. Use additional paper if necessary.
- Date convicted:_____ Where convicted:_____
- Convicted of:_____
- b.) YES____. NO____. Have you ever been convicted* of having violated a regulation of the U.S. Forest Service, Bureau of Land Management, U.S. Fish and Wildlife Service, National Park Service? If YES and you DID report this on a prior application, skip and go to "c.)". If YES, but you did not previously report this, list all convictions below. Use additional paper if necessary.
- Date convicted:_____ Where convicted:_____
- Convicted of:_____
- c.) YES____. NO____. Have you ever been convicted of violating a provision of Nevada's wildlife or boating laws or regulations, or those of any other state or the federal government? If YES and you did report this on a prior application, go to "d.)". If YES, but you did not previously report this, list all convictions, below. Use additional paper, if necessary.
- Date convicted:_____ Where convicted:_____
- Convicted of:_____
- d.) YES____. NO____. Have you been convicted of operating a motor vehicle or boat while under the influence of an intoxicating liquor or a controlled substance, 2 or more times within the past 7 years, in any state or by the federal government? If YES and you did report this on a prior application, skip and go to "e.)". If YES, but you did not previously report this, list all convictions below. Use additional paper if necessary.
- Date convicted:_____ Where convicted:_____
- Convicted of:_____

e.) YES ____ NO ____ Is your driver's license suspended or revoked as of the date that you sign this application?

f.) YES ____ NO ____ Have you been convicted of violating controlled substance (drug/narcotic) laws in any state or by the federal government within the past 5 years? If YES, but you did not previously report this, list all the convictions below. Use additional paper if necessary.

Date convicted: _____ Where convicted: _____

Convicted of: _____

8. Additional Application Requirements.

a.) First Aid.

An applicant for a guide's license must provide proof of certification in a Red Cross Standard First Aid course or an equivalent approved by the Division with his original application for a license.

b.) Boating Safety Requirements.

An applicant for a guide's license must provide proof of his United States Coast Guard License, if required for the body of water where the guiding will take place. If a boat will be used to provide a service to a client and a United States Coast Guard License is not required, the applicant must provide proof that he has successfully obtained a minimum score of 80 percent on the boating safety examination in the Navigating Nevada booklet, which may be obtained free of charge from the Nevada Division of Wildlife, 1100 Valley Road, Reno, Nevada 89512.

I, the undersigned, in signing this application, hereby state that I am eligible for the license under the laws of the State of Nevada and that no false statement has been made by me to obtain this license.

Applicant's Signature _____ Date _____

1st Master Guide Signature _____ Date _____

2nd Master Guide Signature _____ Date _____

FOR DIVISION USE ONLY

Date Received: _____ Date Returned for Additional Input: _____

Date Approved: _____ Date Disapproved: _____

Division Representative: _____ 4/02