

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

ASSEMBLY AGENDA

for the

COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Monday Date May 26, 2003 Time 1:30 p.m. Room 3161

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-8509.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.

REVISED AGENDA

S.B. 58 (R1) Makes various changes relating to hazardous materials. (BDR 40-943)

S.J.R. 10 Expresses support for plan to consolidate certain public and private lands in Pershing County and urges Nevada Congressional Delegation to introduce and support legislation providing for such consolidation of lands in Pershing County. (BDR R-1323)

Matters continued from a previous meeting.

Committee introductions.

Work session on measures previously considered.

