

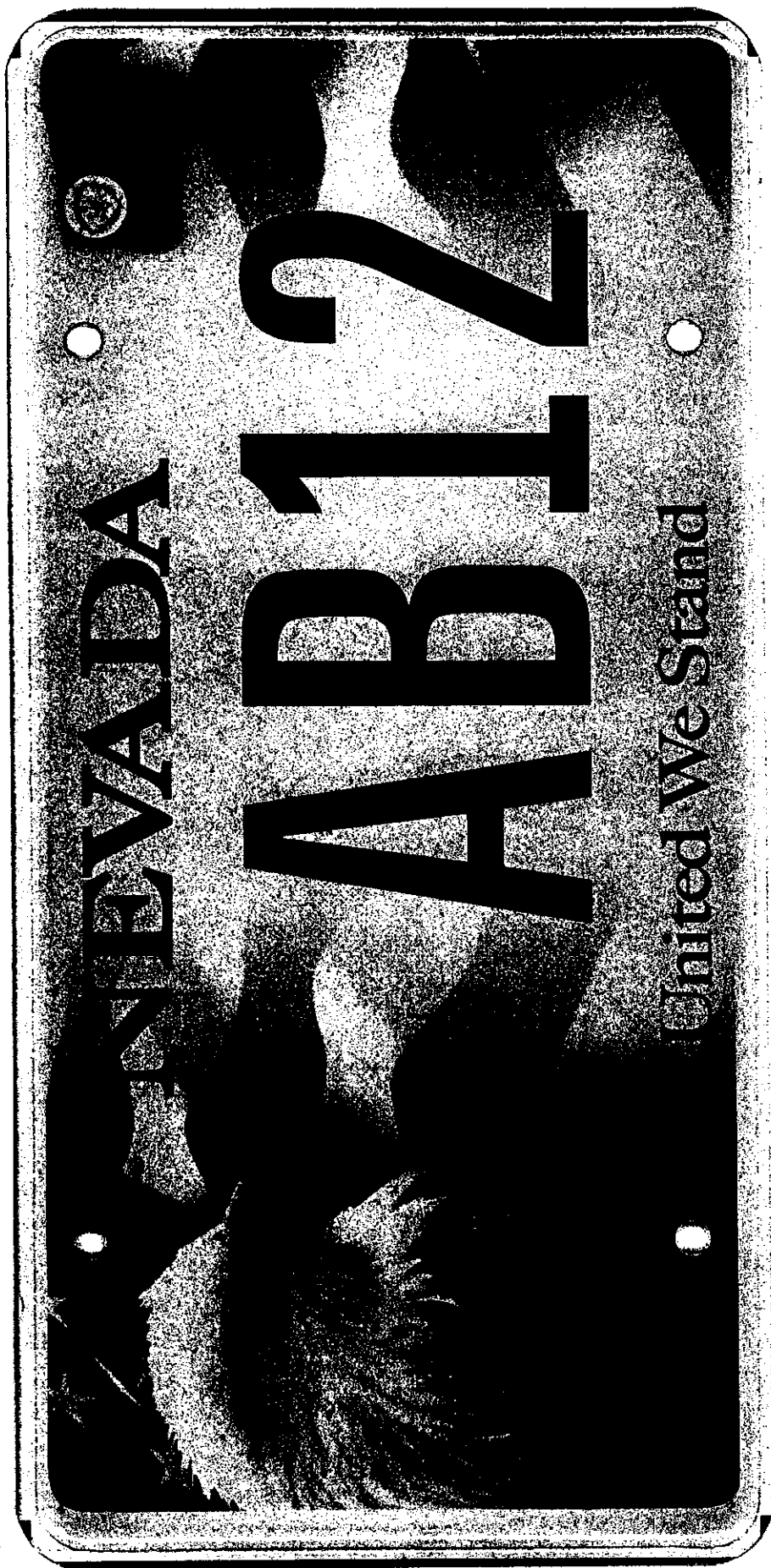
DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.



ORIGINALS ARE ON FILE IN
THE RESEARCH LIBRARY

ASSEMBLY TRANSPORTATION
DATE 2-20-03 ROOM: 3143 EXHIBIT C 1 of 1
SUBMITTED BY: Assemblyman Downing
Clark County Accountant