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ASSEMBLY AGENDA  
for the  
COMMITTEE ON WAYS AND MEANS

Day Friday      Date February 7, 2003      Time 8:00 a.m.      Room 3137

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8587.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.*

Volume 1

Executive  
Budget Page

Elected Officials

High Level Nuclear Waste (101-1005)  
Bob Loux, Executive Director  
Agency for Nuclear Projects

Elected-9

Energy Conservation (101-4868)  
Carl Linvill, Director

Elected-17

Secretary of State (101-1050)  
Dean Heller, Secretary of State

Elected-80

Education

W.I.C.H.E. Loan & Stipend (614-2681)  
W.I.C.H.E. Administration (101-2995)  
Ron Sparks, Director

WICHE-1  
WICHE-4

Volume III

Military

Military (101-3650)  
Adjutant General Construction Fund (101-3652)  
National Guard Benefits (101-3653)  
Giles Vanderhoof, Adjutant General

Military-1  
Military-6  
Military-8

