

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

STATE OF NEVADA
2003 - 2005
EXECUTIVE BUDGET IN BRIEF



KENNY C. GUINN
GOVERNOR



EXHIBIT D Senate Committee on Finance

Date: 1/21/03 Page 1 of 103