DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

SENATE AGENDA

for the

COMMITTEE ON FINANCE

Day Thursday

Date February 6, 2003

Time 8:00 a.m.

Room 2134

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance at (775) 684-1488.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.

THE JASON PROJECT

Presentation to be Made Between 8:30 a.m. and 9:00 a.m.

BUDGET HEARINGS

8:00 a.m. - 8:30 a.m.

To Continue at Approximately 9:00 a.m.

VOLUME 1	Executive Budget Page
CONTROLLER'S OFFICE, 101-1130	ELECTED - 74
Kathy Augustine, State Controller	
SECRETARY OF STATE, 101-1050	80
Dean Heller, Secretary of State	
STATE TREASURER	
Brian K. Krolicki, State Treasurer	
State Treasurer, 101-1080	86
Treasurer Higher Education Tuition Administration, 101-1081	92
Millennium Scholarship Administration, 260-1088	96
Unclaimed Property, 101-3815	101
Nevada College Savings Trust, 605-1092	104*

Meeting ID: 1779

EXHIBIT A Senate Committee on Finance

Date: 2/6 Page / of /