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ASSEMBLY AGENDA
for the
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT**

Day Tuesday Date February 11, 2003 Time 8:00 a.m. Room 2134

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8587.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

REVISED AGENDA

Volume II	<u>Executive Budget Page</u>
Business and Industry	
B&I, Business and Industry Administration (101-4681)	B&I-1
B&I, Industrial Development Bonds (101-4683)	B&I-6
Sydney B. Wickliffe, Director	
 B&I, Housing Division (503-3841)	B&I-89
B&I, Low Income Housing Trust Fund (101-3838)	B&I-96
B&I, Weatherization (101-4865)	B&I-100
Charles L. Horsey, III, Administrator	
 B&I, Consumer Affairs (101-3811)	B&I-115
Patricia Jarman-Manning, Commissioner	
 B&I, Nevada Attorney for Injured Workers (101-1013)	B&I-137
Nancyann Leeder, Nevada Attorney for Injured Workers	
 B&I, Employees Management Relations Board (101-1374)	B&I-144
James E. Wilkerson, Commissioner	

Meeting ID: 1800

