

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

for the

JOINT SUBCOMMITTEE ON HUMAN RESOURCES

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance at (775) 684-1488.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.

VOLUME 2

Executive Budget

Page

Mike Willden, Director

| | |
|--|--------------|
| DHR, Administration, 101-3150 | HR ADMIN - 1 |
| Developmental Disabilities, 101-3154 | 8 |
| HR, Children's Trust Account, 101-3201 | 12 |
| Community Based Services, 101-3266 | 16 |
| Healthy Nevada Fund, 262-3261 | 22 |
| DHR, BCBS Settlement, 101-3241 | 29 |
| HR, Purchase of Social Services, 101-3237 | 31 |
| HR, Community Svcs Block Grant, 101-4864 | 38 |
| HR, Family to Family Connection, 101-3278 | 43 |
| HR Family Resource Centers, 101-3294 | 49 |
| HR, Grants Management Unit, 101-3195 | 54 |
| HR, State and Community Collaborations, 101-3276 | 65 |

Carol Sala, Administrator

| | |
|--|-----------|
| HR, Aging Services Grants, 262-3140 | AGING - 1 |
| HR, Aging Older Americans Act, 101-3151 | 5 |
| HR, Senior Services Program, 101-3146 | 14 |
| HR, EPS/Homemaker Programs, 101-3252 | 25 |
| Senior Citizens' Property Tax Assistance, 101-2363 | 29 |

Meeting ID: 1802