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## ASSEMBLY AGENDA

for the

## ASSEMBLY COMMITTEE ON WAYS AND MEANS AND THE SENATE COMMITTEE ON FINANCE JOINT SUBCOMMITTEE ON K-12/HUMAN RESOURCES

Day Thursday

Date February 13, 2003

Time 8:00 a.m.

Room 3137

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8587.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

## **REVISED AGENDA**

Volume II	<u>Executive</u> Budget Page
Human Services-Health	<u> </u>
HR, Office of Health Administration (101-3223)	Health-1
HR, Vital Statistics (101-3190)	Health-7
HR, Health Aid to Counties (101-3209)	Health-16
HR, Consumer Health Protection (101-3194)	Health-18
HR, Health Facilities Hospital Licensing (101-3216)	Health-34
HR, Community Health Services (101-3224)	Health-40
HR, Health Communicable Disease Control (101-3220)	Health-45
HR, Family Planning Project (101-3219)	Health-50
HR, Sexually Transmitted Disease Control (101-3215)	Health-54
HR, Immunization Program (101-3213)	Health-59
HR, Maternal Child Health Services (101-3222)	Health-64
HR, Special Children's Clinic (101-3208)	Health-70
HR, WIC Food Supplement (101-3214)	Health-78
HR, Emergency Medical Services (101-3235)	Health-82
HR, Health Alcohol & Drug Rehabilitation (101-3170)	Health-86
HR, Public Health Tobacco Fund (263-3212)	Health-93
HR, Health Alert Network (101-3218)	Health 97
Yvonne Sylva, Administrator	

SUBCOMMITTEE K-12/HUMAN RESOURCES
DATE: 2-13-03 EXHIBIT A

Meeting ID: 1804