DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

SENATE AGENDA

for the

SENATE FINANCE/ASSEMBLY WAYS AND MEANS JOINT SUBCOMMITTEE ON HUMAN RESOURCES/K12

Day Monday

Date February 17, 2003

Time 8:00 a.m.

Room 3137

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance at (775) 684-1488.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.

*NOTE: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.

BUDGET HEARINGS

VOLUME 2	Executive Budget Page
Department of Human Resources	
Mike Willden, Director	
Division of Mental Health and Developmental Services	
Carlos Brandenburg, Ph.D., Administrator	
HR, MHDS Administration, 101-3168	MHDS - 1
HR, Northern Nevada Adult Mental Health, 101-3162	7
HR, Facility for the Mental Offender, 101-3645	18
HR, Rural Clinics, 101-3648	25
HR, Southern Nevada Adult Mental Health Services, 101-3161	34
HR, Sierra Regional Center, 101-3280	51
HR, Desert Regional Center, 101-3279	59
HR, Family Preservation Program, 101-3166	67
HR, Rural Regional Center, 101-3167	70
HR, Mental Health Information System, 101-3164	78
VOLUME 1	
Information Technology Projects, 101-1325 Carlos Brandenburg, Ph.D., Administrator	ADMIN - 14

EXHIBIT A Senate Committee on Finance

Date 2/17/03 Page / of /