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ASSEMBLY AGENDA

for the

ASSEMBLY COMMITTEE ON WAYS AND MEANS AND THE SENATE COMMITTEE ON FINANCE JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT

Day <u>Tuesday</u>

Date February 25, 2003

Time 8:00 a.m.

Room 2134

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8587.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

Volume II	Executive
Business and Industry	Budget Page
B&I, Insurance Regulation (101-3813) B&I, Insurance Examiners (223-3817) B&I, Insurance Education and Research (101-3824) B&I, Self Insured – Workers Compensation (210-4684) Alice A. Mosasky-Arman, Commissioner	B&I-34 B&I-41 B&I-49 B&I-64
B&I, Manufactured Housing (271-3814) B&I, Mobile Home Lot Rent Subsidy (630-3842) Renee Diamond, Administrator	B&I-73 B&I-77
B&I, Financial Institutions (101-3835) L. Scott Walshaw, Commissioner	B&I-103
 B&I, Industrial Relations (210-4680) B&I, Occupational Safety & Health Enforcement (210-4682) B&I, Safety Consultation and Training (210-4685) B&I, Mine Safety & Training (210-4686) Roger Bremner, Administrator 	B&I-119 B&I-125 B&I-129 B&I-133
B&I, Labor Commissioner (101-3900) Terry Johnson, Commissioner	B&I-165



JOINT SUBCOMMITTEE <u>577 Lln. Llv</u> Date: <u>2-25-03</u> ROOM <u>2134</u> EXHIBIT <u>A</u>