

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

ASSEMBLY AGENDA

for the

ASSEMBLY COMMITTEE ON WAYS AND MEANS AND THE

SENATE COMMITTEE ON FINANCE

JOINT SUBCOMMITTEE ON PUBLIC SAFETY/NATURAL RESOURCES/TRANSPORTATION

Day Friday Date February 28, 2003 Time 8:00 a.m. Room 2134

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8587.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

REVISED AGENDA

Volume III

Executive
Budget Page

Motor Vehicles

DMV, Director's Office (201-4744)
DMV, Administrative Services (201-4745)
DMV, Compliance Enforcement (201-4740)
DMV, Field Services (201-4735)
DMV, Management Services (201-4742)
DMV, Motor Carrier (201-4717)
Ginny Lewis, Director

DMV-1
DMV-9
DMV-21
DMV-29
DMV-58
DMV-65

EXHIBIT A/AGENDA

WAYS AND MEANS ON 2-28-03



Meeting ID: 1965

