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ASSEMBLY AGENDA
for the
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT**

Day Tuesday Date March 4, 2003 Time 8:00 a.m. Room 2134

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8587.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.

Volume III

Public Employees Benefits Program (625-1338)
P. Forrest Thorne, Executive Director

Executive
Budget Page
PEBP-1

Volume I

Agriculture

AGRI, Administration (101-4554)	AGRI-1
AGRI, Plant Industry (101-4540)	AGRI-10
AGRI, Agriculture Registration/Enforcement (101-4545)	AGRI-23
AGRI, Noxious Weed & Insect Control (101-4552)	AGRI-29
AGRI, Veterinary Medical Services (101-4550)	AGRI-33
AGRI, Livestock Inspection (101-4546)	AGRI-40
AGRI, Weights & Measures (101-4551)	AGRI-47
AGRI, Gas Pollution Standards (101-4537)	AGRI-52
AGRI, Predatory Animal & Rodent Control (101-4600)	AGRI-57

Donald Henderson, Acting Director

Meeting ID: 2050



ASSEMBLY WAYS AND MEANS
DATE: 3/4/03 ROOM: 2134 EXHIBIT A