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#### SENATE AGENDA

#### for the

# **COMMITTEE ON FINANCE**

Day Wednesday

Date March 19, 2003

Time 9:00 a.m.\*

Room 2134

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance at (775) 684-1488.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.

\* Or upon conclusion of Interim Finance Committee.

# FIRST REVISED AGENDA

#### **BILLS**

S.B. 244	Makes supplemental appropriation to State Predatory Animal and Rodent Committee of State Department of Agriculture for unanticipated shortfall in Fiscal Year 2002-2003 for salary requirements. (BDR S-1231)
S.B. 245	Makes supplemental appropriation to Division of Conservation Districts of State Department of Conservation and Natural Resources for unanticipated shortfall in Fiscal Year 2002-2003 for benefit costs for employees and retirees. (BDR S-1230)
S.B. 246	Makes supplemental appropriation to Supreme Court of Nevada for unanticipated shortfall in money for Fiscal Year 2002-2003 resulting from deficit in collection of administrative assessments. (BDR S-1223)
S.B. 247	Makes appropriation to restore balances in Stale Claims Account, Emergency Account and Reserve for Statutory Contingency Account. (BDR S-1236)

# **BUDGET HEARINGS**

**VOLUME 3** 

Executive Budget

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PUBLIC EMPLOYEES RETIREMENT SYSTEM
George Pyne, Executive Officer
Public Employees' Retirement System, 101-4821

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**VOLUME 1** 

LEGISLATIVE COUNSEL BUREAU
Lorne J. Malkiewich, Director
Legislative Counsel Bureau, 327-2631

LCB-1

Claire Jesse Clift, Secretary of the Senate Nevada Legislature Interim, 327-2626

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Meeting ID: 2238