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ASSEMBLY AGENDA

for the

ASSEMBLY COMMITTEE ON WAYS AND MEANS AND THE

SENATE COMMITTEE ON FINANCE

JOINT SUBCOMMITTEE ON PUBLIC SAFETY/NATURAL RESOURCES/TRANSPORTATION

Day Thursday Date March 20, 2003 Time 8:00 a.m. Room 2134

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8587.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.

REVISED AGENDA

Volume III

Executive Budget Page

Public Safety

PS, Highway Patrol (201-4713)
PS, Forfeitures – Law Enforcement (101-4703)
PS, Training Division (101-3775)
PS, Fire Marshal (101-3816)
PS, Hazardous Material Training Center (101-3834)

PS-55
PS-74
PS-104
PS-132
PS-146

Richard Kirkland, Director

Conservation and Natural Resources

Tahoe Regional Planning Agency (101-4204)
Juan Palma, Director

CNR-162

Colorado River Commission

Colorado River Commission (296-4490)
Power Delivery System (502-4501)
Power Marketing Fund (505-4502)
George Caan, Executive Director

CRC-1
CRC-13
CRC-17

Military

Military (101-3650)
National Guard Benefits (101-3653)
Giles E. Vanderhoof, Adjutant General

Military-1
Military-8

Department of Corrections

Report on Inmate Population Projections
Jackie Crawford, Director

Meeting ID: 2224



JOINT ON PUBLIC SAFETY/NAT.RES./
SUBCOMMITTEE TRANSPORTATION
DATE: 3/20/03 8:00 AM EXHIBIT A