

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

SENATE AGENDA

for the

SENATE FINANCE/ASSEMBLY WAYS AND MEANS
JOINT SUBCOMMITTEE ON HUMAN RESOURCES/K12

Day Friday Date March 21, 2003 Time 8:00 a.m. Room 3137

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance at (775) 684-1488.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.

FIRST REVISED AGENDA

BUDGET HEARINGS

VOLUME 2

Executive Budget
Page

DEPARTMENT OF HUMAN RESOURCES,
OFFICE OF THE STATE PUBLIC DEFENDER
Steven G. McGuire, State Public Defender
HR, Public Defender, 101-1499

DEFENDER-1

DEPARTMENT OF HUMAN RESOURCES,
DIVISION OF HEALTH CARE FINANCING AND POLICY
Charles Duarte, Administrator
HR, HCF&P, Nevada Medicaid, Title XIX, 101-3243
HR, HCF&P, Nevada Check-up Program, 101-3178
HR, HCF&P, Intergovernmental Transfer Program, 101-3157

HCF&P-11
31
38

