

## DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or [library@lcb.state.nv.us](mailto:library@lcb.state.nv.us).

ASSEMBLY AGENDA  
for the  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND THE  
SENATE COMMITTEE ON FINANCE  
JOINT SUBCOMMITTEE ON HIGHER EDUCATION/CIP**

Day Thursday Date April 17, 2003 Time 8:00 a.m. Room 3137

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8587.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.**

Volume III

Capital Improvement Program Detail by Project

<u>Project No.</u>	<u>Project Description</u>	<u>Executive Budget Page Appendix-11 Cost</u>
	<u>Department of Information Technology</u>	
03-C10	Addition/Renovation to Computer Facility-Carson City	\$5,167,283
03-C11	Microwave Renovations on Mountain Top Communication Sites	\$990,134
03-C13	Stewart Microwave	\$507,280
03-M46	Building Security Enhancements	\$71,942
	<u>Department of Corrections</u>	
03-M16	Monitoring Cameras - WSCC, Carson City	\$56,778
03-M17	Institution Renovation - NNCC, Carson City	\$1,167,109
03-M18	Exercise Area Security Improvements - HDSP, Indian Springs	\$77,154
03-M19	Relocate Water Lines - SDCC, Indian Springs	\$57,182
03-M20	Groundwater Protection - HCC & CCC, Winnemucca and Carlin	\$1,107,981
03-M34	Water Softeners - LCC, Lovelock	\$652,280
03-M35	Install Heat Exchanger - HDSP, Indian Springs	\$280,376
03-M36	Service Cooling Towers - SDCC, Indian Springs	\$402,527
03-M37	Repair Condensate Return System - SDCC, Indian Springs	\$1,151,819
03-M38	Upgrade Pedestrian Entrance Area - SDCC, Indian Springs	\$61,662
03-M39	Generator Improvements - HCC & WCC, Winnemucca and Wells	\$198,581
03-M40	Repair Culinary Loading Dock - PCC, Pioche	\$92,552
03-M48	Gun Post Weather Enclosure - NSP, Carson City	\$178,625
03-M49	Replace Cell Doors - NSP, Carson City	\$121,003
03-M69	Relocate Execution-Last Night Cell - NSP, Carson City	\$236,893
03-M70	Repair and Upgrade Exercise Areas - HU 1-8, ESP, Ely	\$245,904
03-M71	Culinary Repairs - LCC, Lovelock	\$312,139

Daniel K. O'Brien, Manager, State Public Works Board

Meeting ID: 2662



**WAYS & MEANS JOINT  
SUBCOMMITTEE ON HIGHER ED/CIP**

DATE: 4-17-03 EXHIBIT A

SUBMITTED BY: \_\_\_\_\_