

## DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or [library@lcb.state.nv.us](mailto:library@lcb.state.nv.us).

ASSEMBLY AGENDA  
for the  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND THE  
SENATE COMMITTEE ON FINANCE  
JOINT SUBCOMMITTEE ON HIGHER EDUCATION/CIP**

Day Friday Date April 25, 2003 Time 8:00 a.m. Room 3137

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8587.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.**

Volume III

Capital Improvement Program Detail by Project		Executive Budget Page
Project No.	Project Description	Appendix-11 Cost
<u>Department of Administration</u>		
03-C07	Remodel Building 17, Phase II – Stewart Complex, Carson City	\$2,760,307
03-C50	CNR Lease Purchase – Carson City	\$3,100,000
03-C51	HR Lease Purchase – Carson City	\$10,600,000
03-M01	Repair Exterior Tile – Sawyer Office Building, Las Vegas	\$316,346
03-M02	Repair Exterior Sidewalks – Sawyer Office Building, Las Vegas	\$67,687
03-M03	Upgrade Electrical Power Distribution System – Stewart Facility, Carson City	\$511,364
03-M04	Seismic Strengthening of the Capitol Annex – Carson City	\$443,236
03-M21	HVAC System Upgrades – Capitol Building and Annex, Carson City	\$560,506
03-M22	HVAC System Upgrades – State Printing Facility, Carson City	\$667,902
03-M23	Library/Archives Stucco Repairs – Carson City	\$47,444
03-M41	Parking Lot Expansion – Attorney General's Office, Carson City	\$348,934
03-M42	Heating System Upgrades – Stewart Buildings 12 & 13, Carson City	\$485,601
03-M50	Heating System Upgrades – Stewart Buildings 6 & 107, Carson City	\$153,958
03-M51	Temperature Control System Upgrades – Stewart Buildings 6 & 107, Carson City	\$153,958
03-P01	Kinhead Building Structural Evaluation – Carson City	\$65,323
03-P02	Campos Building Facility Use Study – Las Vegas	\$35,000
03-S01	Statewide Roofing Program	\$3,515,670
03-S02	Statewide ADA Program	\$1,118,644
03-S03	Statewide Fire & Life Safety Program	\$3,520,787
03-S04	Statewide Advance Planning Program	\$303,750
03-S05	Statewide Paving Program	\$2,000,000
03-S06	Statewide Asbestos, Lead, Mold, Indoor Air Quality	\$764,085
03-S07	Statewide Underground Storage Tank Removal	\$276,270
Daniel K. O'Brien, Manager, State Public Works Board		

Meeting ID: 2725

SUBCOMMITTEE on Higher Education / CIP  
DATE: 04-25-03 EXHIBIT A  
SUBMITTED BY: \_\_\_\_\_

