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ASSEMBLY AGENDA  
for the  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND THE  
SENATE COMMITTEE ON FINANCE  
JOINT SUBCOMMITTEE ON HIGHER EDUCATION/CIP**

Day Friday      Date May 2, 2003      Time 8:00 a.m.      Room 3137

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8587.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.**

Volume III

Executive  
Budget Page  
Appendix-11  
Cost

Capital Improvement Program Detail by Project

<i>Project No.</i>	<i>Project Description</i>	
	<u>University and Community College System of Nevada</u>	
03-C02	Campus Fire Flow Pump Station Upgrade – TMCC, Reno	\$879,193
03-C03	Furnishings, Equipment & Build-Out – TMCC High Tech Center, Reno	\$1,646,116
03-C04	Telecommunications, FF&E – Cheyenne Campus, CCSN, Las Vegas	\$4,000,000
03-C21	Health Sciences Building – West Charleston Campus, CCSN, Las Vegas	\$20,307,537
03-C23	Science Engineering and Technology Complex – UNLV, Las Vegas	\$60,326,401
03-P5.6	Electrical & Industrial Technology Building – GBC, Elko	\$132,977
03-U	Campus Improvements – All UCCSN Campuses	\$10,000,000
03-U/Leg	Campus Improvements – All UCCSN Campuses	\$5,000,000
	<u>Department of Motor Vehicles</u>	
03-M91	Additional Funding to Implement 2001 Project 01-M01, Renovate HVAC System in East Wing of Carson City DMV (This project was added by the SPWB via transmittal on April 14, 2003) Daniel K. O'Brien, Manager State Public Works Board	\$2,124,517

**BUDGET CLOSINGS**

Meeting ID: 2825



**EXHIBIT A/AGENDA**

**WAYS AND MEANS ON 5/2/03**

