

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date February 21, 2003 Time *See Below Room 2149

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1457.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 12 COPIES OF YOUR EXHIBITS AND NOTES.

***Meeting convenes upon adjournment of Senate Floor Session.**

- S.B. 103 Extends time county may lease real property of county to corporation for public benefit under certain circumstances. (BDR 20-831)
- S.B. 141 Revises provisions relating to certain investments made by local governments. (BDR 31-458)
- S.B. 142 Revises provisions concerning adoption or amendment of master plan by governing body of local government. (BDR 22-424)
- S.B. 145 Makes various changes concerning counties. (BDR 20-172)

Committee introductions.

Public comment.

Cellular telephones must be turned off while in the committee room.

Note: Any person proposing an amendment to a bill being heard by the committee must include a statement of the intent for the amendment, and this proposal must be submitted in writing.

***Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer Office Building, Las Vegas.**

EXHIBIT A Committee on Government Affairs

Date: 02/21/03 Page 1 of 1

Meeting ID: 1990

