DISCLAIMER

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SENATE AGENDA

for the

COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date April 4, 2003 Time Upon Adjourn* Room 2149

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1457.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 12 COPIES OF YOUR EXHIBITS AND NOTES.

*Meeting convenes upon adjournment of Senate Floor Session.

S.B. 449 Makes various changes to provisions governing questions appearing on ballot for general election. (BDR 24-250)

Revises provisions governing account established for acquisition and S.B. 451 improvement of technology in office of county recorder and certain provisions regarding format of certain documents filed in office of county recorder. (BDR 20-293)

Revises provisions governing enterprise funds for building permit fees. S.B. 452 (BDR 31-838)

Authorizes electors to register to vote and cast ballots on election day S.B. 453 under certain circumstances. (BDR 24-560)

Makes various changes regarding bidding on contracts for public works S.B. 491 of this state. (BDR 28-487)

Possible Committee Introductions of Bills and Resolutions.

Public Comment.

Cellular telephones must be turned off while in the committee room.

Possible Discussion of and Action on Measures Previously Considered.

Note: Any person proposing an amendment to a bill being heard by the committee must include a statement of the intent for the amendment, and this proposal must be submitted in writing.

*Note: Interested parties may observe the proc videoconference in Room 4412 of the Grant Sawyer S

EXHIBIT A Committee on Government Affairs

Date: 4-4-03 Page \ of \