DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

SENATE AGENDA

for the

COMMITTEE ON HUMAN RESOURCES AND FACILITIES

Day Friday

Date March 21, 2003

Time Upon Adjourn* Room 2135

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Human Resources and Facilities at (775) 684-1475.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 9 COPIES OF YOUR EXHIBITS AND NOTES.

SECOND REVISED AGENDA

- S.C.R. 12 Encourages school administrators, teachers and other educational personnel involved in prekindergarten through 12th grade to promote nutrition and physical fitness in schools. (BDR R-698)
- Encourages Department of Human Resources to study problem of alcohol S.C.R. 15 and drug abuse by teenagers and young adults while driving motor vehicles. (BDR R-4)

Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer State Office Building, Las Vegas.

Cellular telephones must be turned off while in the committee room.

EXHIBIT A Committee on Human Resource/Fac. Date: 3 -21-03 Page / of

^{*}Upon Adjournment of the Senate Floor Session.