

## DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or [library@lcb.state.nv.us](mailto:library@lcb.state.nv.us).

SENATE AGENDA  
for the  
**COMMITTEE ON HUMAN RESOURCES AND FACILITIES**

Day Monday      Date April 28, 2003      Time 1:30 p.m.      Room 2135

---

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Human Resources and Facilities at (775) 684-1475.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*PLEASE PROVIDE 9 COPIES OF YOUR EXHIBITS AND NOTES.*

**FIRST REVISED AGENDA**

- A.B. 52 (R1)      Provides for issuance of standard high school diplomas to certain veterans. (BDR 34-269)
- A.B. 138 (R1)      Revises provisions governing use of cellular telephones, pagers and other electronic devices on school property. (BDR 34-385)
- A.B. 407      Authorizes school districts to open public school libraries to general public. (BDR 34-1183)
- A.B. 509      Revises provisions governing review of decision of board of trustees to close or change use of particular school. (BDR 34-1294)

**\*Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer State Office Building, Las Vegas.**

Cellular telephones must be turned off while in the committee room.