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BOARD OF PRISON COMMISSIONERS
 KENNY C. GUINN
 GOVERNOR
 FRANKIE SUE DEL PAPA
 ATTORNEY GENERAL
 DEAN HELLER
 SECRETARY OF STATE

STATE OF NEVADA
 DEPARTMENT OF PRISONS
 ADMINISTRATIVE OFFICES

ROBERT BAYER
 DIRECTOR
 JOHN SLANSKY
 ASSISTANT DIRECTOR, OPERATIONS
 JOHN E. NEILL
 ASSISTANT DIRECTOR, SUPPORT SERVICES
 HOWARD L. SKOLNIK
 ASSISTANT DIRECTOR, PRISON INDUSTRIES

February 19, 1999

CH1264

Shirley Parraguirre, Clerk
 Clark County Clerk's Office
 200 S. Third Street, Third Floor
 Las Vegas, NV 89155

Dear Ms. Parraguirre:

Per our telephone conversation on February 18th, I am enclosing the judgment of conviction regarding Kim Blandino and request that it be filed per NRS 173.335 (4).

Should you have any questions regarding this matter, please do not hesitate to call me. My direct line is 887-3250. Thanks again for all your help.

Sincerely,

Bennie McGuinness

Bennie McGuinness
 Correctional Case Records Manager

RECEIVED
 FEB 24 1999
 COUNTY CLERK

CENTRAL OFFICE
 P.O. BOX 7011
 CARSON CITY, NEVADA 89702
 PHONE (775) 887-3285

EXHIBIT I Committee on Judiciary

Date: 04/30/03 Page 1 of 7

Exhibit A

NRS 176.335 Duty of sheriff on receiving copies of judgment of imprisonment; director of department of corrections to receive prisoner from sheriff; when term of imprisonment begins; director to make return on expiration of term.

1. If a judgment is for imprisonment in the state prison, the sheriff of the county shall, on receipt of the triplicate certified copies of the judgment of conviction, immediately notify the director of the department of corrections and the director shall, without delay, send some authorized person to the county where the prisoner is held for commitment to receive the prisoner.

BOARD OF COMMISSIONERS
KENNY C. GUINN
GOVERNOR
BRIAN SANDOVAL
ATTORNEY GENERAL
DEAN HELLER
SECRETARY OF STATE

STATE OF NEVADA

JACKIE CRAWFORD
Director



DEPARTMENT OF CORRECTIONS

Leading Nevada Corrections Into the Future

P.O. Box 7011
Carson City, NV 89701
(775) 887-3216
Fax (775) 887-3381

March 7, 2003

Mr. Kim Blandino
825 Clarice Lane
Boulder City, NV 89005

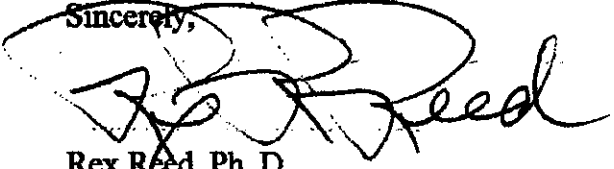
Dear Mr. Blandino:

During a phone conversation last week, you requested judgments on several different inmates released within the last year. You will find that I have attached copies of the judgments of conviction that you requested.

I have endorsed the judgments of conviction as you requested that I follow NRS 176.335. I have endorsed the judgments under the director's delegated authority as permitted by NRS 209.132.

If you have any questions, please contact me. My phone number is 775-887-3279.

Sincerely,


Rex Reed, Ph. D.
Administrator
Offender Management Division

I-3

Exhibit C

13801
3099
1 JOCP
2 STEWART L. BELL
3 DISTRICT ATTORNEY
4 Nevada Bar #000477
5 200 S. Third Street
6 Las Vegas, Nevada 89155
7 (702) 455-4711
8 Attorney for Plaintiff

FILED

1997 DEC 18 A 11:25

For the Court
CLERK

DISTRICT COURT
CLARK COUNTY, NEVADA

8 THE STATE OF NEVADA,

9 Plaintiff,

10 -vs-

11 JAMES WESLEY THOMAS, aka
12 David Wesley Steward, #1209203

13 Defendant.
14

Case No. C123882
Dept. No. XI
Docket S

15 JUDGMENT OF CONVICTION (PLEA)

16 WHEREAS, on the 9th day of October, 1996, the Defendant JAMES WESLEY
17 THOMAS, aka David Wesley Steward, appeared before the Court herein with his counsel and
18 entered a plea of Alford to the crime(s) of BATTERY BY PRISONER (FELONY), committed
19 on the 13th day of August, 1994, in violation of NRS 200.481(2)(f) and

20 WHEREAS, thereafter on the 26th day of November, 1997, the Defendant being present
21 in court with his counsel LEE ELIZABETH MCMAHON, ESQ., and ABBIE SILVER, Chief
22 Deputy District Attorney, also being present; the above entitled Court did adjudge the Defendant
23 guilty thereof by reason of his plea of Alford and, in addition to the \$25.00 Administrative
24 Assessment Fee, sentenced Defendant to two (2) years in the Nevada Department of Prisons;
25 said sentence to run concurrent with Case No. C121678. Defendant to receive zero (0) days
26 credit for time served.

27 ///

28 ///

DATED this 17th day of December, 1997, in the City of Las Vegas, County of Clark,
State of Nevada.

DISTRICT JUDGE

Released by legal
discharge on 8-02-02

Key Reed 3-7-03

RECEIVED COPY
DOCUMENT ATTACHED IS A
TRUE AND CORRECT COPY
OF THE ORIGINAL FILE

DEC 18 '97

CLERK PW PDCSU

CLERK WPD0CSJUDG140740725801.WPD

FILED

AUG 20 11 05 AM '96

Loretta Bowman
CLERK

1 JOCP
2 STEWART L. BELL
3 DISTRICT ATTORNEY
4 Nevada Bar #000477
5 200 S. Third Street
6 Las Vegas, Nevada 89155
7 (702) 455-4711
8 Attorney for Plaintiff

DISTRICT COURT
CLARK COUNTY, NEVADA

9 THE STATE OF NEVADA,

Plaintiff,

-vs-

11 JOHN WESLEY CHANDLER,
12 #0565850

Defendant.

Case No. C135741
Dept. No. XV
Docket L

JUDGMENT OF CONVICTION (PLEA)

16 WHEREAS, on the 23rd day of May, 1996, the Defendant JOHN WESLEY CHANDLER,
17 appeared before the Court herein with his counsel and entered a plea of guilty to the crime of
18 BURGLARY (Felony), committed on the 20th day of April, 1996, in violation of NRS 205.220 and

19 WHEREAS, thereafter on the 15th day of August, 1996, the Defendant being present in court
20 with his counsel DOUGLAS HEDGER, Deputy Public Defender, and VICTORIA A. VILLEGAS,
21 Deputy District Attorney, also being present; the above entitled Court did adjudge the Defendant guilty
22 thereof by reason of his plea of guilty and, in addition to the \$25.00 Administrative Assessment Fee,
23 sentenced Defendant to the Nevada Department of Prisons for a MAXIMUM term of ONE HUNDRED
24 TWENTY (120) MONTHS with parole eligibility after a MINIMUM term of FORTY-EIGHT (48)
25 MONTHS pay restitution of \$170.00. Credit for time served of 115 days.

26 ///

27 ///

28 ///

1 THEREFORE, the Clerk of the above entitled Court is hereby directed to enter this Judgment
2 of Conviction as part of the record in the above entitled matter.

3 DATED this 19 day of August, 1996, in the City of Las Vegas, County of Clark, State of
4 Nevada.

5
6 SALLY LOEHRER

7 DISTRICT JUDGE

8
9 DA#96-135741X/rmf
10 LVMPD DR#9604210950
11 Burg-F
(TK6)

Released by legal
discharge on 7-30-02

Reopened 3-7-03

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CERTIFIED COPY
DOCUMENT ATTACHED IS A
TRUE AND CORRECT COPY
OF THE RECORD ON FILE

AUG 20 '96

Loretta Sherman
-2- CLERK